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GEORGE E. COLE®  
LEGAL FORMS

No. 835  
November 1994

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)



Doc#: 0335002233  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/16/2003 03:23 PM Pg: 1 of 2

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That  
2ND CITY CONSTRUCTION CO. INC.

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

COLE TAYLOR BANK AS TRUSTEE UNDER TRUST NUMBER 83037 DATED MARCH 9th, 1983 AND  
41 W. 104TH PLACE CHICAGO, IL (NAME and ADDRESS) NOT INDIVIDUALLY

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT

                     may have acquired in, through or by a certain MORTGAGE bearing date the 1 day of AUGUST, 1994, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book                      of records, on page                     , as document No. 94893410, to the premises therein described as follows, situated in the County of COOK, in State

of Illinois, to wit: THE WEST 30 FEET OF THE EAST 130 FEET OF LOT 27 (EXCEPT THE SOUTH 8 FEET THEREOF) IN LOUIS H. STAFFORD'S SUBDIVISION OF LOT 16 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

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**RELEASE DEED**  
**By Corporation**

TO

ADDRESS OF PROPERTY:

MAIL TO:

Citywide Title Corporation  
850 West Jackson Blvd., Suite 320  
Chicago, IL 60607

**GEORGE E. COLE®**  
**LEGAL FORMS**

Permanent Real Estate Index Number(s): 25-16-209-030

Address(es) of premises: 41 W. 104TH PL. CHICAGO, IL.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 1 day of DECEMBER 192003

\_\_\_\_\_  
(SEAL)

\_\_\_\_\_  
(SEAL)

This instrument was prepared by KARLA CARRILLO 3006 W. DIVERSEY CHICAGO, IL.  
(Name and Address)

STATE OF ILLINOIS  
COUNTY OF COOK } ss.

I, EDWARD BAKER a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MEIR KEHLA

personally known to me to be the SECRETARY President of 2ND CITY CONSTRUCTION CO., INC.,

a N ILLINOIS corporation, and \_\_\_\_\_, personally

known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the

same persons whose names <sup>IS</sup> subscribed to the foregoing instrument; appeared before me this day in person and severally

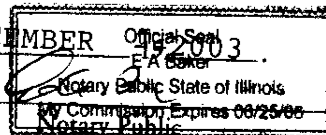
acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, <sup>HE</sup> they signed and delivered the said instrument and

caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of

said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes

therein set forth.

Given under my hand and official seal this \_\_\_\_\_ 1 day of DECEMBER 192003



Commission expires \_\_\_\_\_