

UNOFFICIAL COPY

Loan Number: 6824648296



STATE OF ILLINOIS

COUNTY OF Cook

When recorded mail to:
James P Skowron

Doc#: 0335006084

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 12/16/2003 11:07 AM Pg: 1 of 2

4521 Johnson Avenue
Western Springs, IL 60558

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Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto James P Skowron, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 01/08/2003, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 01/22/2003 of records, Auditor's File No./Document No. 0030099236. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

LEGAL DESCRIPTION.

LOT 23 AND THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING LOT 23 IN BLOCK 53 IN THE SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF NAPERVILLE ROAD (EXCEPT THE WEST 3.75 CHAINS THEREOF), IN COOK COUNTY, ILLINOIS.

Property Address: 4521 Johnson Ave, Western Springs, IL 60558, PIN: 18-05-312-002-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 08/29/2003.

Bank of America, N.A.

By:

Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 08/29/2003 by Shawn Biven, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

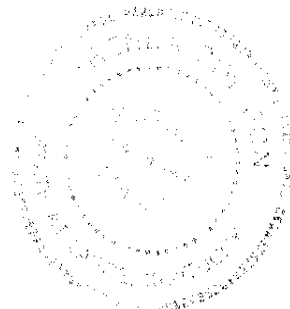
Brenda Simpson

Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: September 26, 2006

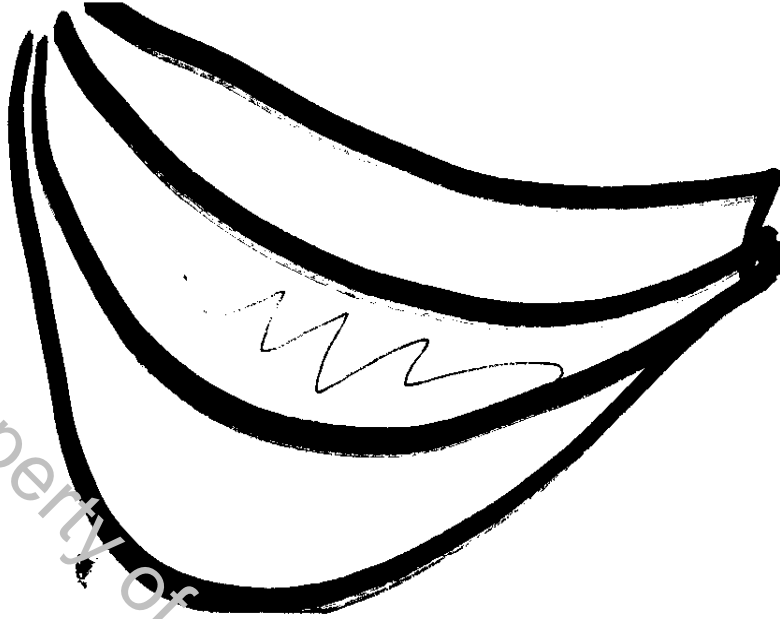
Prepared by: Brenda Simpson



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Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202



Property of Cook County Clerk's Office