## UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER. THIS RELEASE **SHALL** BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0335006013 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/16/2003 08:44 AM Pg: 1 of 2

## SATISFACTION OF REAL ESTATE MORTGAGE

The undersigned US BANK NATIONAL ASSOCIATION for and in consideration of the payment of the indebtedness secured by the MORTGAGE below does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM the MORTGAGE executed by Ivan Leon a single person to said US BANK NATIONAL ASSOCIATION fka FIRSTAR BANK, N.A. recorded in the Office of the Register of Deeds of Cook County, Illinois as Docume & Number: 0011183870 Book: Page: covering real estate described below: LEGAL DESCRIPTION ATTACTED SEE PAGE 2

PROPERTY ADDRESS: 5026 W NEWPORT AVE., CHICAGO, IL 60641

**PERMANENT INDEX NO: 13-21-404-05**5

DATED:November 12, 2003

US BANK NATIONAL ASSOCIATION

fka FIRSTAR BANK, N.A.

By:

Elizaceth M. Cunningham Loan Courations Officer

STATE OF WISCONSIN )
COUNTY OF WINNEBAGO ) ss

On the above date, the foregoing instrument was acknowledged before me by the above named officer.

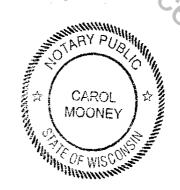
Carol Mooney

Notary Public, Winnebago Courty WI

My Commission expires 9/16/07

This document was drafted by Brian Tisler of:
US BANK CORPORATE LOAN SERVICES
ON BEHALF OF FIRSTAR BANK, N.A. OSHKOSH, WI
US Bank Loan Services
1850 Osborne Avenue
Oshkosh, WI 54902
When Recorded send to:
US Recordings 16680845
2925 Country Drive

2925 Country Drive St. Paul, MN 55117 Ref.# 33467193 Cost Center # 2572301



0335006013 Page: 2 of 2

## **UNOFFICIAL COPY**

## Exhibit A

Application Number

LEON, I

Tax ID Number:

13-21-404-053

GRANTEE Name(s)

**IVAN LEON** 

Property Address

5026 W NEWPORT AVE CHICAGO, IL 60641

Legal Description:

LOT 4 AND 5 (EXCEPT THE EAST 8 FEET THEREOF) IN HERGENHAHN'S RESUBDIVISION OF LOT 22 (EXCEPT THE WEST 59 FEET THEREOF) IN FREDERICK H. BARTLETT S SUBDIVISION OF THE SOUTH TWO-THIRDS OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THETHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

U16680845-01FB02

Control of the contro

SAT OF MORTGAGE LOAN# 33467193 US Recordings