## **UNOFFICIAL COPY**

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:5301432760



Doc#: 0335006132

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/16/2003 02:14 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by MCBRADY PARKER & ORLEANER PARKER

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

bearing the date 03/26/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 1380 Page 0086 as Document Number 0010280254 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this artisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:1007 DODGE AVENUE

PIN# 10-24-214-034

dated 10/07/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NORTH AMÉRICAN MORTGAGE COMPANY

By:

Steve Rogers

Asst. Vice President

EVANSTON, IL 60202

STATE OF FLÖRIDA

COUNTY OF PINELLAS \(\Omega\)

The foregoing instrument was acknowledged before me on 10/07/03 by Steve Rogers the Asst. Vice President

of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE

FOR NORTH AMERICAN MORTGAGE COMPANY

on behalf of said CORPORATION.

Mary Jo McGowan

Notary Public/Commission expires: 07/30/2007 Prepared by A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MARY JO MUGOWAN Notary Public State of Florida My Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

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EXHIBIT 'A'

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LOT 14 (EXCEPT THE SOUTH 24 FEET THEREOF) IN BLOCK 3 IN PITNER'S SECOND ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office