UNOFFICIAL COPY

Doc#: 0335010056 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/18/2003 09:14 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

County of Cook

Loan #:

11903284

Index:

JobNumber: 111_2301

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. (MERS) holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.`

Original Mortgagor:

HEIDI T. THIBADO

Original Mortgagee:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), SOLELY AS A

NOMINEE FOR AMERICAN HOME LOANS

ID: 10

Original Loan Amt:

\$141,300.00

Property Address:

85 MONARCH DR., STREAMWOOD, IL 65107

Date of DOT:

3/26/2001 5/25/2001

Date Recorded: Doc. / Inst. No:

0010448779

PIN:

06-28-203-010-0000

Legal:

See Exhibit 'A'

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. (MERS), has caused these presents to be executed in its corporate name and seal by its authorized officers this 17th cav of November 2003 A.D..

Mortgage Electronic Registration Systems, Inc. (MERS)

SHERRY DOZA, ASSISTANT VICE PRESIDENT

SYET SNO NYES

An

0335010056 Page: 2 of 3

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STATE OF TEXAS COUNTY OF HARRIS

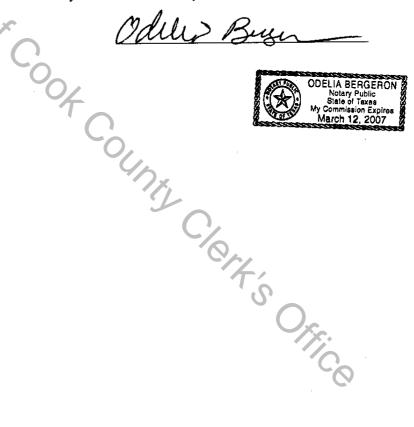
On this 19th day of November 2003 A.D., before me, a Notary Public, appeared SHERRY DOZA to me personally known who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of Mortgage Electronic Registration Systems, Inc. (MERS), and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free set and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:

Description of the i

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098





0335010056 Page: 3 of 3

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EXHIBIT 'A'

JOB #: 111_2301

LOAN #: 11903284

INDEX #:

UNIT 503-23° IN THE SOUTHWICKE ON SUTTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PART OF CERTAIN LOTS IN BLOCK IN SOUTHWICKE ON SUTTON OF THE SOUTH 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHET AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM AS AN.

OFFICE RECORDED AS DOCUMENT NO. 0'103-22; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK, COUNTY, ILLINOIS.

PIN # 06-28-203-010-0000