

UNOFFICIAL COPY

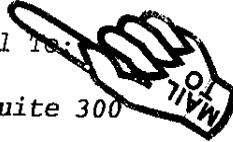


0335011045

Doc#: 0335011045
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/16/2003 07:55 AM Pg: 1 of 2

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705



270919

Loan#: 7074058178 Service#: 2074323RL1



+

Law

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: PHILLIP B. DRAGISIC, UNMARRIED AND BRANISLAV M. DRAGISIC, MARRIED, SUBJECT PROPERTY IS NOT HOMESTEAD PROPERTY AS TO BRANISLAV M. DRAGISIC OR HIS SPOUSE

Original Mortgagee: MERRILL LYNCH CREDIT CORPORATION

Mortgage Dated: MAY 25, 1999

Recorded on: MAY 27, 1999

as Instrument No. 99510645 in Book No. --- at Page No.

Property Address: 930N CLARK STREET UNIT A, CHICAGO, IL 60611-0000

County of COOK, State of ILLINOIS

PIN# 17-04-431-031-1013

Legal Description: UNIT 25 "C" TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE OAK CLUB CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 04052419, AND AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 09, 2003

2003 OCT 09 10 53 AM
CLERK'S OFFICE
TITLE OF INSTRUMENT
930N CLARK STREET SUITE 100

UNOFFICIAL COPY

Loan#: 7074058178
Srv#: 2074323RL1
Page 2

CHASE MORTGAGE HOLDINGS INC

By: _____
(Name, Title):

JWK
JULIE KELLER
VICE PRESIDENT



State of OHIO
County of FRANKLIN } ss.

On OCTOBER 09, 2003, before me, Michelle Engel, personally appeared JULIE KELLER, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Michelle Engel
(Notary Name):



MICHELLE ENGEL
NOTARY PUBLIC - STATE OF OHIO
MY COMMISSION EXPIRES
AUGUST 27, 2004

PREPARED BY: T.D. Service Company, 1820 N. First St., Suite 300
Santa Ana, CA 92705, TRICIA M. JOHNSTON

Property of Cook County Clerk's Office