

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:17523756



Doc#: 0335013088
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/16/2003 12:21 PM Pg: 1 of 2

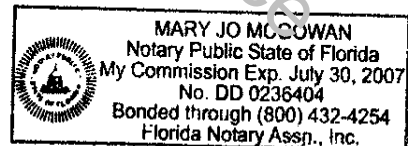
The undersigned certifies that it is the present owner of a mortgage made by **MARIA C ECONOMOS** to **ELB MORTGAGE** bearing the date 08/30/94 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 94-826344. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 1411 W TOUHY UNIT D CHICAGO, IL 60626
PIN# 11-32-101-0500
11-32-101-092

dated 10/07/03
WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO
HOMESIDE LENDING, INC. BY OPERATION OF LAW

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 10/07/03
by Steve Rogers the Asst. Vice President
of WASHINGTON MUTUAL BANK, FA,
on behalf of said CORPORATION.



S-4
M-4
Y-2
Joe

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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PARCEL 1: THE SOUTH 19.42 FEET OF THE NORTH 93.01 FEET OF THE EAST 83.66 FEET OF THE WEST 368.30 FEET OF THE NORTH 1/2 OF BLOCK 13 IN ROGERS PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4 LYING EAST OF STONE ROAD IN SECTION 31; ALSO, THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32; ALSO, ALL OF SECTION 30 LYING SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 7.92 FEET OF THE WEST 361.44 FEET OF THE SOUTH 28.0 FEET OF THE NORTH 1/2 OF BLOCK 13 IN ROGERS PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4 LYING EAST OF RIDGE ROAD IN SECTION 31; ALSO, THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32; ALSO, ALL OF SECTION 30 LYING SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2 AS CONTAINED IN PLAT RECORDED AS DOCUMENT NUMBER 18373782, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office