

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:5300064291



Doc#: 0335013095
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/16/2003 12:21 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **CHANHSAVAY SAYAVONG MARRIED TO RUTH SERRNO & LUIS SARRANO MARRIED TO DANIELA SOLIMANO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC** bearing the date 10/16/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0871623. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 4116 WEST MELROSE STREET CHICAGO, IL 60641
PIN# 13-22-432-042-0000

dated 10/09/03

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE
FOR WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO NORTH
AMERICAN MORTGAGE COMPANY**

By:

Steve Rogers

Asst. Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/09/03 by Steve Rogers the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHINGTON MUTUAL BANK, FA, on behalf of said CORPORATION.

Mary Jo McGowan

Notary Public/Commission expires: 07/30/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



WMBVH LG 688

ML

SC
P-2
MY
CM

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EXHIBIT 'A'

5300064291

LOT 13 IN BLOCK 2 IN ALBERT T. SNOW'S SUBDIVISION OF THE
SOUTH 5 ACRES OF LOT 2 IN THE COUNTY CLERK'S OFFICE DIVISION
OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 40
NORTH, RANG 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING
SOUTH OF MILWAUKEE AVENUE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office