

UNOFFICIAL COPY

Recording Requested By:
AMERICAN RELEASE CORPORATION

When Recorded Return To:

ROBERT SWANSON
9729 MILL CT E UNIT 2
PALOS PARK, IL 60464



Doc#: 0335013117
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/16/2003 12:37 PM Pg: 1 of 2

Property of Cook County Clerk's Office

Satisfaction

Wamu - VH #:0604909994 "SWANSON" Lender ID:F25/927/1686768615 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ROBERT SWANSON, AN UNMARRIED PERSON
Original Mortgagee: AMERICAN FIDELITY MORTGAGE SERVICES, INC.
Dated: 03/07/2003 Recorded: 03/24/2003 in Book/Reel/Liber: 5996 Page/Folio: 0106 as Instrument No.: 0030391319, in the county of Cook State of Illinois

Legal: PARCEL1:
UNIT EARL 2 LOT 6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MILL CREEK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO.25476615, IN THE NORTHEAST ¼ OF SECTION 33 TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL2:
EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL1 AS CONTAINED IN THE PLAT OF MILL CREEK CONDOMINIUM SUBDIVISION RECORDED JUNE 14, 1979 AS DOCUMENT NUMBER 25003904, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 23-33-209-031-1074

Property Address: 9729 MILL COURT EAST, UNIT 2, PALOS PARK, IL 60464

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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Satisfaction Page 2 of 2

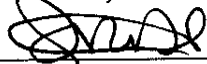
WASHINGTON MUTUAL BANK, FA
On September 16th, 2003

By: 
JEFF PROSE, Assistant
Vice-President

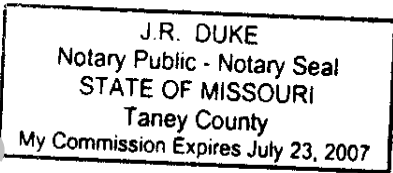
STATE OF Missouri
COUNTY OF Taney

On September 16th, 2003, before me, J. R. DUKE, a Notary Public in and for Taney in the State of Missouri, personally appeared JEFF PROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



J. R. DUKE
Notary Expires: 07/23/2007



(This area for notarial seal)

Prepared By: Mike Hildebrand, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412