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City of Chicago
Richard M. Daley
Mayor



Department of Water



0335014001

Doc#: 0335014001
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/16/2003 08:28 AM Pg: 1 of 2

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

STCI-262895

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by RICHARD A. RICE, COMMISSIONER OF WATER MANAGEMENT having received payment, hereby releases the Claim for Lien in the Amount of \$ 1,060.96 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 95-831782 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 2633 W. Haddon Avenue Chicago, Illinois

CITY OF CHICAGO

A Municipal Corporation

Richard A. Rice
Commissioner
Department of Water Management

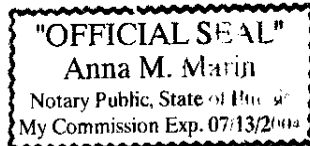
By: Myron N. Schreiber
MYRON N. SCHREIBER
Assistant Commissioner
333 South State Street Suite LL-10
Chicago, Illinois 60604

STEWART TITLE OF ILLINOIS
2 N. LASALLE STREET
SUITE 1920
CHICAGO, IL 60602

2/A

Give under my Hand and
Notarial Seal this day,
November 17, 2003

Anna M. Marin
NOTARY PUBLIC



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EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN

ACCOUNT NUMBER 1 0509 02 3300 5

LOT 11 IN BLOCK 4 IN WETHERBEE AND GREGORY'S SUBDN. OF THE N 1/2 OF THE NW 1/4 OF THE SE 1/4 (EXCEPT THE E 100 FT THEREOF) OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 16 01 405 011 10

2633 W HADDON AVE

Prepared by and mail to:

City of Chicago, Department of Water, Room 510, 333 S. State Street, Chicago, IL 60602



Property of Cook County Clerk's Office