UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1794292



Doc#: 0335016064 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 12/16/2003 10:12 AM Pg: 1 of 2

MAKY JO MCGOWAN Notary Put ile State of Florida Ay Commission (2.10) July 30, 2007 No. DD 2236404

The undersigned certifies that it is the present owner of a mortgage made by ARTHUR DEVEREAUX & ANN TAYLOR

to NORTHVIEW MORTGAGE, LLC

bearing the date 02/11/03 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 0030274299 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as forlows, to wit:

SEE EXHIBIT A ATTACHED

known as:1831 BALMORAL LN

PIN# 04-25-116-020-0000

dated 11/26/03

NATIONAL CITY MORTGAGE CO.

By:

Steve Rogers

Vice Presiden

GLENVIEW, IL 60025

COUNTY OF PINELLAS STATE OF FLORIDA The foregoing instrument was acknowledged before me on 11/26/03 the Vice President by Stewer Rogers

of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

Notary Public/Commission expires: 07/30/2007 Prepared by: 7.TEMPLE /NTC 2100 Alt 19 N., Palm Harbor, FL 34683

Bonded through (800) 432-4254 Florida Notary Assn., Inc. FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCRCN EH 38184 DL



Washington Mutual Bank, FA C/O DATA PLEX 12691 PALA DRIVE - MS156DPCA GARDEN GROVE, CA 92641

99499957

5270/0015 49 001 Page 1 of 1999-05-25 08:39:06 Cook County Recorder

35.50

SPACE ABOVE THIS LINE FOR RECORDING DATA INVESTORS TITLE INSURANCE C73860

Washington Mutual

73216A (12-97)

MORTGAGE

LOAN NO.: 03-2341-002868411-6

THIS MORTGAGE ("Security Instrument") is given on MAY 1 7 1999 The manager is a stringle person, and ANN TAYLOR, A
THIS MORTGAGE ("Security Instrument,) is given on That I am Taylor A
The mortgager is ARTHUR DEVERDING, A SINGLE PERSON, and ANN TAYLOR, A
SINGLE PERSON
("Borrower"). This Security Instrument is given to washington Mutual Bank. FA, which is organized and existing under
the laws of USA , and whose address 's 400 Bast Main Street Stockton. ("Lender"). Corrower owes Lender the principal
CA 95290 sum of Two Hundred Ninety-Two Thousand & 00/100
Sum of Two Buildred Affices Are
Dollars (U.S. 292,000.00). This debt is evidenced by Bo tower's note dated the same date as this Security Instrument ("Note"), which provides for month, oayments, with the full debt, if not paid earlier, due and payable on June 1, 2029 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, illinois: LOT 5 IN CLIFF'S SUBDIVISION OF PART OF THE NORTH 1/2 OF THAT PART OF THE LOT 5 IN CLIFF'S SUBDIVISION OF SECTION 25, TOWNSHIP 42 NORTH, RANGE
LOT 5 IN CLIFF'S SUBDIVISION OF PART OF THE NORTH 1/2 OF THAT IS SOUTHRAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 20 ACRES THEREOF, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 1956 AS DOCUMENT 1657502, IN COOK COUNTY, ILLINOIS.
which has the address of 1831 BALMORAL LANE GLENVIEW [Illinois 60025 ("Property Address");
PIN TAX I.D. NUMBER: 04-25-116-020
ILLINOIS-Single Family-Fannie Mae/Freddle Mac UNIFORM INSTRUMENT Form 3014 9/90