

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0335016067

Doc#: 0335016067
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/16/2003 10:12 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

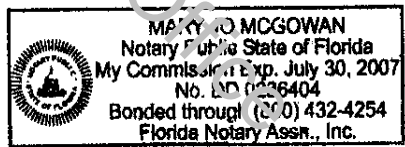
L#:1089978

The undersigned certifies that it is the present owner of a mortgage made by NANCY A BENERCHIA DECLARATION OF TRUST DATED 04/16/01 to NATIONAL CITY MORTGAGE SERVICES CO. bearing the date 04/11/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020450038. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 11550 LAKESHORE DR ORLAND PARK, IL 60467
PIN# 27-31-405-001-0000 VOL 147
dated 11/26/03
NATIONAL CITY MORTGAGE SERVICES CO

By:  Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 11/26/03
by Steve Rogers the Vice President
of NATIONAL CITY MORTGAGE SERVICES CO
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



NCRN JV 38189 DL

SVES
P2
SND
MVES

UNOFFICIAL COPY**ALTA Commitment
Schedule C****File No.:** 518026**Legal Description:**

Parcel 1: The Easterly 34.86 feet of that part of Lot 247 bounded and described as follows: Commencing at the Southeast corner of said Lot 247; thence North 09 Degrees 29'32" W along the East line of said Lot 247, a distance of 23.52 feet; thence South 80 Degrees 30'28" West a distance of 13.01 feet, to the point of beginning; thence South 79 Degrees 30'41" West 139.00 feet; thence North 10 Degrees 29'19" West, 29.00 feet; thence North 79 Degrees 30'41" East 139.00 feet; thence South 10 Degrees 29'19" East 80.00 Feet to the herein designated point of beginning; in the preserve at Marley Creek Phase II, a Planned Unit Development, being a Subdivision in part of the Southwest 1/4 and part of the Southeast 1/4 of Section 31, Township 36 North, Range 12, East of the Third Principal Meridian, according to the Plat thereof recorded 8/18/98 as Document 98728898 and Certificates of Correction recorded 8/26/98 as Document 98759042 and 9/17/98 as Document 98831699, in Cook County, Illinois.