## **UNOFFICIAL COPY**

OF SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:9260181



Doc#: 0335016075 Eugene "Gene" Moore Fee: \$26,50

INDIAN HEAD PAR, IL 60525

Cook County Recorder of Deeds Date: 12/16/2003 10:12 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by JAMES I LOUGHLIN AND MARY A LOUGHLIN to LAGRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION bearing the date 08/31/93 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK Illinois in Book 8130 Page 93 as Document Number 93688151 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as rollows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:111 ACACIA DR

PIN# 18-20-100-020-1068

dated 11/29/03

NATIONAL CITY BANK OF MICHIGAN/ILLINOIS, SUCCESSOR IN INTEREST TO LAGRANGE FEDERAL SAVINGS AND I CAN ASSOCIATION

By:

Steve Rogers

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 11/29/03 the Vice President

by Steve Rogers

of NATIONAL CITY BANK OF MICHIGAN/ILLINOIS, on behalf of faid CORPORATION.

Notary Public/Commission expires: 07/30/2007

Prepared by: A.TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCRCN SO 38208

MARY JO JACGOWAN

Notary Public stal 3 of Florida My Commission Lip July 30, 2007 No. DD 02.66-14 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

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EXHIBIT 'A'

9260181

PARCEL 1 UNIT 509 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 1 IN INDIAN PARK CONDOMINIUM, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT # 22779634, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANTS TO AND FOR THE BENEFIT OF PARCED 1, AS SET FORTH IN DECLARATION OF EASEMENTS COVENANT; AND RESTRICTIONS DATED JULY 8, 1974 AND RECORDED JULY 11, 1974 AS DOCUMENT 22779633 AND AS CREATED BY INC., A CORPORATION OF ILLINOIS, TO OUF OTZEN AND HANNE L. OTZEN, HIS WIFE, STO. FC. COUNTY CLERK'S OFFICE DATED APRIL 8, 1976 AND RECORDED MAY 13, 1976 AS DOCUMENT NO. 2348(6)2, FOR INGRESS AND EGRESS.