UNOFFICIAL COPY

LOAN NO.: 0007494305 PIF DATE: 11/24/2003

ILLINOIS

RELEASE DEED

Prepared by: VANNIE SOM Household Mortgage Services

577 Lamont Road P.O. Box 1247 Elmhurst, IL 60126 233-8216 68

Doc#: 0335016160

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/16/2003 12:34 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS

That MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Corporation of the United Stares

Does hereby cenify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgago::

ANTHONY J KUJAWA AND JULIE A KUJAWA

Name of Mortgagee:

FIELDSTONE MORTGAGE COMPANY

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0327314105, Volume 11//... Page N/A, Mortgage Date 07/18/2003, Recorded Date 09/30/2003

Address of Property:

17711 HENRY STREET

LANSING, IL 60438-0000

Legal Description of Property: SEE ATTACHED EXHIBIT A

Tax ID No.: 30293260670000

Dated: November 26, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

ANNIE SOM Wice President

MIN#: 100052614(67933171

PH#: 1-888-679-6377

State of Illinos
County of Dupage

On November 26, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared, VANNIE SOM personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this November 26,

Notary Public/Commission Expires:

"OFFICIAL SEAL"

OLENA P. DOUGHMAN

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 7/5/2006

NO VA

SCHEDULE A **ALTA Commitment** File No.: 52095

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Chrisit A

LEGAL DESCRIPTION

THE SOUTH HALF OF THE WEST 125 FEET OF THE FOLLOWING DESCRIBED PROPERTY: THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THE SOUTH 528 FEET THEREFROM AND EXCEPT THE WEST 33 FEET THEREOF), IN COOK COUNTY, ILLINOIS. Property of Cook County Clerk's Office

> CITYWIDE TITLE CORPORATION