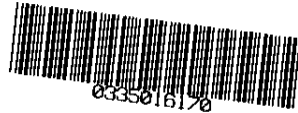


# UNOFFICIAL COPY



Doc#: 0335016170  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/16/2003 12:40 PM Pg: 1 of 2

LOAN NO.: 0007676000  
PIF DATE: 11/18/2003  
ILLINOIS  
RELEASE DEED  
Prepared by: Latonya Kelly  
Household Mortgage Services  
577 Lamont Road  
P.O. Box 1247  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD FINANCE CORPORATION, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

AYUB KHAN

Name of Mortgagee:

ENCORE CREDIT CORP

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0329526198, Volum: N/A, Page N/A, Mortgage Date 09/02/2003, Recorded Date 10/22/2003

Address of Property: 6505 N CALIFORNIA AVE  
CHICAGO, IL 60645-0000

Legal Description of Property: SEE ATTACHED LEGAL DESCRIPTION

Tax ID No.: 10-36-416-046-1004

Dated: November 28, 2003

HOUSEHOLD FINANCE CORPORATION

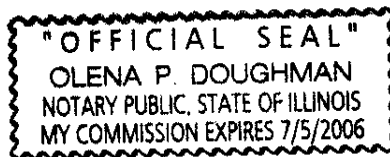
\_\_\_\_\_  
Latonya Kelly, Vice President

State of Illinois  
County of Dupage

On November 28, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared, Latonya Kelly personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of HOUSEHOLD FINANCE CORPORATION, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this November 28, 2003.

\_\_\_\_\_  
Notary Public/Commission Expires:



BYE  
D  
S  
M  
BYE  
D  
M

# UNOFFICIAL COPY

## SCHEDULE "A"

PARCEL 1: UNIT 2-WEST IN 6505-07 NORTH CALIFORNIA CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 18 IN BLOCK 2 IN DEVON CALIFORNIA ADDITION TO ROGERS PARK, A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 25337383 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: PARKING SPACE P-1 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25337383

TAX ID# 10-36-416-046-1004

ORDER NO. 1508212

Property of Cook County Clerk's Office