## **UNOFFICIAL COPY**

LOAN NO.: 41360112157333 PIF DATE: 09/28/2003

**ILLINOIS** 

**RELEASE DEED** 

Prepared by: LEONILO CRUZ

Doc#: 0335016183 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 12/16/2003 02:10 PM Pg: 1 of 3

Record and Return to:

Household Finance Corporation

577 Lamont Road P.O. Box 8635

Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That BENEFICIAL ILLINOIS, INC. DBA BENEFICIAL MORTGAGE CO, OF ILLINOIS, a Corporation of an United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded eal estate mortgage, and the same is hereby released:

Name or Mortgagor:

**ENRIQUE FUENTES** 

**INES FUENTES** 

Name of Mortgagee:

BENEFICIAL ILLINOIS, INC. DBA I:E) VEFICIAL MORTGAGE CO, OF ILLINOIS The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County. Illinois.

Document No. 0325422168, Volume NA, Page NA, Mortgage Date 08/12/2003, Recorded Date 09/11/2003

Address of Property:

4132 W KAMERLING AVE

CHICAGO, IL 60651

Legal Description of Property: SEE ATTACHED

Tax ID No.: 16-03-222-019 Dated: November 28, 2003

NEFICIAL MORTGAGE CO, OF ILLINOIS BENEFICIAL ILLINOIS, INC. [D]

ROSEMARY PHILLIPS, VICE PRESIDE

State of Illinois County of Dupage

On November 28, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared, ROSEMARY PHILLIPS personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS, INC. DBA BENEFICIAL MORTGAGE CO, OF ILLINOIS, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this November 28,

LAURIE A. BATURA NOTARY PUBLIC, STATE OF ILLINOIS

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## EXHIBIT A (PAGE 1)

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS: LOT 35, IN BLOCK 2, IN DEMAREST AND KAMERLING'S GRAND AVENUE SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF FECORDED APRIL 7, 1893 IN COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO.: 16-03-222-019

PI JED A.

X MAP U.

CONTROL

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Notary Public/Commission Expires: 7.5 246

