

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

Doc#: 0335016191  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/16/2003 02:15 PM Pg: 1 of 2

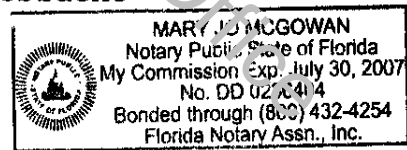
L#:5721444224

The undersigned certifies that it is the present owner of a mortgage made by **FRANCIS KIM** to **FIRST UNION MORTGAGE CORPORATION** bearing the date 12/18/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 99585411. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as:1994 PERSIMMON SCHAUMBURG, IL 60193  
PIN# 07-32-301-032-1414  
dated 11/21/03  
**CHASE MORTGAGE COMPANY-WEST, SUCCESSOR BY MERGER TO MELLON MORTGAGE COMPANY**

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 11/21/03 by Steve Rogers the Vice President of CHASE MORTGAGE COMPANY-WEST, on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
Prepared by: P. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 KS 59600 DC

*Handwritten signatures and initials:*  
SVEB  
PZ  
SND  
MYE  
JEM

**UNOFFICIAL COPY** 99585411 Page 7 of 7

UNIT NUMBER 31-A-1994 IN BRIAR POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BRIAR POINTE UNIT 3, BEING A OF PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 22 TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 11, 1995 AS DOCUMENT 95020876 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

PERMANENT INDEX NO.: 07-32-301-032-1414