UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:9899807



Doc#: 0335016103 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/16/2003 10:40 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by IRIS M LEBRON AND MANUEL LEBRON

to AMERICAN LOAN RESOURCE, INC.

bearing the date 10/15/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0011
The above described mortgage is, with the note accompanying it, as Document Number 0011005410 fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:5149 W FLETCHER STREET PIN# 13-28-204-004-0000

CHICAGO, IL 60641

dated 11/29/03

NATIONAL CITY MORTGAGE, CO. dba ACCUBANC MORTGAGE, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF OHIO

By:

Steve Roge#s

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 11/29/03

by Steve Rogers

the Vice President

of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

MARY JO LICGOWAN Notary Public State of Florida My Commission Exp. 30, 2007 No. DD 02364-74 Bonded through (800) 432-4254 Florida Nolary Assn., Inc.

/ Notary Public/Commission expires: 07/30/2007 Prepared by T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

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LOT 15 IN WEBER AND WATZO'S RESUBDIVISION OF LOTS 1,2,3,4 AND 5 IN BLOCK 15 IN HIELD'S SUBDIVISION OF BLOCKS 13, 14 AND 15 OF FALCONER'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office