

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0335016205
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/16/2003 02:16 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:0005392983

The undersigned certifies that it is the present owner of a mortgage made by **HARRIETT W. JONES** to **CHEMICAL RESIDENTIAL MORTGAGE CORPORATION** bearing the date 10/16/92 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 92788668 re-recd: 6/6/94 INSTR #94498575

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as: 725 E 154TH ST SOUTH HOLLAND, IL 60473

PIN# 29-15-210-012

dated 11/22/03

CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER TO CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

By: Steve Rogers Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/22/03

by Steve Rogers the Vice President

of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007

Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 NS 59632 SK

SYB
R20
MYE
Jm

UNOFFICIAL COPY

RECORD AND RETURN TO:
CHEMICAL MORTGAGE COMPANY
200 OLD WILSON BRIDGE ROAD
WORTHINGTON, OHIO 43085



94498575

[Space Above This Line For Recording Data]

FHA Case No.
131:6880613/729
539298-3

State of Illinois

MORTGAGE

5392983

THIS MORTGAGE ("Security Instrument") is given on
The Mortgagor is **HARLETT W. JONES, DIVORCED, NOT SINCE REMARRIED**

OCTOBER 16 1992
DEPT-01 RECORDING
TRAN 2211 06/06/92 14:51:00
#2704 # RV # - 74 - 498575
COOK COUNTY RECORDER

whose address is 725 EAST 154TH STREET
SOUTH HOLLAND, ILLINOIS 60473

("Borrower"). This Security Instrument is given to

CHEMICAL RESIDENTIAL MORTGAGE CORPORATION
which is organized and existing under the laws of THE STATE OF DELAWARE
address is 1400 EAST NEWPORT CENTER DRIVE
DEERFIELD BEACH, FLORIDA 33442

and whose ("Lender"). Borrower owes Lender the principal sum of

SEVENTY SIX THOUSAND FOURTEEN AND (0/100

Dollars (U.S. \$ 76,014.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on NOVEMBER 01, 2022 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by

the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under Paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender, the following described property located in COOK County, Illinois:

LOT 8 IN CHAPMAN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED SEPTEMBER 28, 1954, AS DOCUMENT NO. 16028027 AND FILED SEPTEMBER 28, 1954 IN THE OFFICE OF REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS AS DOCUMENT LR1549802, IN COOK COUNTY, ILLINOIS. PIN: 29-15-210-012.

** THIS DOCUMENT IS BEING RE RECORDED TO INCLUDE
ADJUSTABLE RATE RIDER**

which has the address of 725 EAST 154TH STREET

[Street]

SOUTH HOLLAND
[City]

, Illinois

60473
[Zip Code]

("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

