

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0335017183

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0335017183
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/16/2003 01:50 PM Pg: 1 of 2

L#:19306633

The undersigned certifies that it is the present owner of a mortgage made by **THERESA J. ZUZIAK** to **FIRST CHICAGO NBD MORTGAGE COMPANY** bearing the date 04/15/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 98322672. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

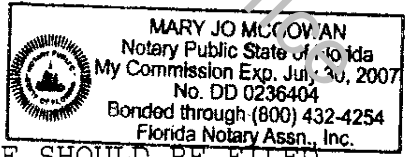
SEE EXHIBIT A ATTACHED
known as:1436 E THACKER ST 306 DES PLAINES, IL 60016
PIN# 09-20-201-027-1015

dated 11/29/03
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 11/29/03 by Steve Rogers the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



HSLRL TM 32559 Y

Handwritten signatures and initials:
Syl
P2
SDD
Myl
Jm

UNOFFICIAL COPY**EXHIBIT A - LEGAL DESCRIPTION****PARCEL 1:**

UNIT NO. 306 IN THE PEARSON HOUSE CONDOMINIUMS AS DELINEATED ON THE PLAT OF SURVEY FOR THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF LOT 130 (EXCEPT THE NORTHEASTERLY 24 FEET AS MEASURED ALONG THE SOUTHEASTERLY LINE THEREOF AND EXCEPT THAT PART OF SAID LOT 130 FALLING IN CENTER STREET IN TOWN OF RAND (NOW DES PLAINES), BEING THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, THE NORTHEAST 1/4 OF SECTION 20 AND THE NORTHWEST 1/4 AND PART OF THE NORTHEAST 1/4 OF SECTION 21 ALL IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 130 AND RUNNING THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT, 72.08 FEET TO A POINT 24 FEET SOUTHWESTERLY OF THE MOST EASTERLY CORNER OF SAID LOT; THENCE NORTHWESTERLY PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOT 130 (BEING ALSO ALONG THE SOUTHWESTERLY LINE OF AFORESAID NORTHEASTERLY 24 FEET OF SAID LOT), 274.50 FEET TO THE SOUTHEASTERLY LINE OF SAID CENTER STREET; THENCE SOUTHWESTERLY ALONG SAID SOUTHEASTERLY LINE OF SAID CENTER STREET, 101.95 FEET TO A POINT 125.95 FEET SOUTHWESTERLY AS MEASURED ALONG SAID SOUTHEASTERLY LINE OF CENTER STREET OF THE NORTHEASTERLY LINE OF SAID LOT 130; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE SOUTHEASTERLY LINE OF CENTER STREET, 90.52 FEET; THENCE SOUTH ALONG A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF THACKER STREET, A DISTANCE OF 77.87 FEET TO SAID NORTH LINE OF THACKER STREET, BEING ALSO THE SOUTH LINE OF SAID LOT 130; THENCE EAST ALONG SAID SOUTH LINE OF LOT 130, 169.90 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86369826, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 17 LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 86369826.

