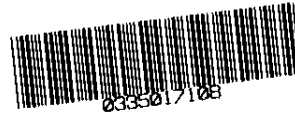


# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

Doc#: 0335017108  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/16/2003 10:21 AM Pg: 1 of 2

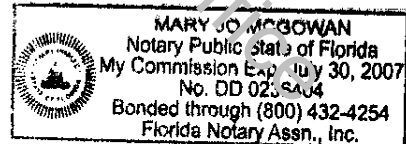
L#:2114090

The undersigned certifies that it is the present owner of a mortgage made by THOMAS S PECENY AND PHYLLIS A INMAN KNA PHYLLIS A PECENY to NATIONAL CITY MORTGAGE CO. bearing the date 04/14/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0312147260. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as:17291 GEORGE BRENNAN HWY TINLEY PARK, IL 60477  
PIN# 28-28-410-017-0000  
dated 11/22/03  
NATIONAL CITY MORTGAGE CO.

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 11/22/03  
by Steve Rogers the Vice President  
of NATIONAL CITY MORTGAGE CO.  
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



NCRCN CP 37991 Y

SYED  
3/30  
MYER

Handwritten initials

**UNOFFICIAL COPY**

ORDER NO.: 1301 - 004315946  
ESCROW NO.: 1301 - 004315946

1

**STREET ADDRESS:** 17291 GEORGE BRENNAN HIGHWAY  
**CITY:** TINLEY PARK      **ZIP CODE:** 60477  
**TAX NUMBER:** 28-28-410-017-0000

**COUNTY:** COOK

Property of Cook County Clerk's Office

**LEGAL DESCRIPTION:**

**PARCEL 1:** LOT 3 IN FOREST ESTATES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 28, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:** EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 98427233 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

*AD. [Signature]*