

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0335017109
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/16/2003 10:21 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:9742430

The undersigned certifies that it is the present owner of a mortgage made by **MARY K. HLAG** to **PERL MORTGAGE, INC.** bearing the date 08/10/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010893353. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 506 PARK AVENUE RIVERFOREST, IL 60305
PIN# 15-12-108-064-0000
dated 11/07/02
ASTORIA FEDERAL MORTGAGE CORPORATION FKA ASTORIA FEDERAL SAVINGS BANK

By: [Signature]
Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 11/07/02 by Elsa McKinnon the Vice President of ASTORIA FEDERAL MORTGAGE CORPORATION on behalf of said CORPORATION.

Steven Rogers Notary Public/Commission expires: 01/08/2007
Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ASTRC AM 1437V

Handwritten notes:
SVP
B2
5 NO
MYE
amu

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EXHIBIT 'A'

9742430

PARCEL 1: LOT 2 (UNIT 506) IN PLAT OF RESUBDIVISION OF THE EAST 40 FEET OF LOT 25, ALL OF LOT 26 AND THE SOUTH 1/2 OF VACATED ALLEY LYING NORTH OF AND ADJOINING THE EAST 40 FEET OF LOT 25 AND LOT 26 IN GERT'S RESUBDIVISION OF PARTS OF BLOCKS 9 AND 10 IN LATHROP AND SEAAVERN'S ADDITION TO RIVER FOREST, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED 7/31/01, 2001 AS DOCUMENT 0010688399, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS AND EGRESS AS SHOWN ON THE PLAT OF RESUBDIVISION RECORDED 7/31/01, 2001 AS DOCUMENT 0010688339.
SECTION 12, TOWNSHIP 3 NORTH, RANGE 12 EAST COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office