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When Recorded Mail To:

Financial Dimensions, Inc. 41 Terence Drive

Pittsburgh, PA 15236

88969

Doc#: 0335017280

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 12/16/2003 03:10 PM Pg: 1 of 3

Prepared by: YER SUGANDHA M OCWEN FEDERAL BANK FSB The Forum, Suite 105 1665 Palm Beach Lakes Blvd. West Palm Beach, FL 33401 Loan Number: 3672920 0529 S

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated AUGUST 27, 1998 and executed by GUADALUPE GONZALES AND HERLINDA GONZALES as Mortgagor(s), and recorded on 09.15.98 as instrument number. ______, in the Office of the Recorder of Deeds of COOK County Pinois, the undersigned hereby releases said Mortgage which formally encumbered the described property: Inst. #: 98821050

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 1260 N WHEELING ROAD, MOUNT PROSPECT ,ILLINOIS Clarks Office

Tax ID #: 03-27-402-029

Dated: SEPTEMBER 4, 2003

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IMC MORTGAGE COMPANY By its Attorney-in-Fact Ocwen Federal Bank FSB

DODO PARA STATE OF FLORIDA

COUNTY OF PALM BEACH

Name: Brian S. Vanscoy

Servicing Officer Title:

Power of Attorney recorded: JANUARY 30, 2001

Book: 8854 Page: 119

instrument number: 0010077147

The foregoing instrument was acknowledged before me, the undersigned Notary, on SEPTEMBER 4, 2003, by Brian S. Vanscoy, Servicing Officer of Ocwen Federal Bank FSB, a federal savings bank, Attorney-in-Fact for IMC MUKI GAGE COMPANY on behalf of the bank. Brian S. Vanscoy is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

Expires (5:11:00, 2007)

Cummission DD201568

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Loan Number: 3672920 0523 S

EXHIBIT-"A"

Parcel 1: The West 20.50 feet as measured on the south line thereof of that part lying east of a line drawn parallel with the cast line from a point on said south line 158.33 feet west of the southeast corner thereof and lying south of the south line of the most northerly 30.00 feet, at measured at right angles to the north line of the following described tract; that part of lot 2, 3 and 4 and Outlot "A" La Urickman Manor, first addition, unit number 1, being a subdivision of part of the east 1/2 of the southeast 1/4 of section 27 and part of the west 1/2 of the west 1/2 of the southwest 1/4 of section 26, township 42 north, range 11 East of the Third Principal Meridian, described as follows: Beginning at a point in the east line of said lot 3 which is 29.00 feet south of the northeast corner of lot 3; thence west parallel with the north line of said lot, a distance of 100.00 feet thence north parallel with the east line of lot 3, a distance of 21.00 feet thence west parallel with the north line of lot 3; a distance of 152.52 feet to the west line of Outlot "A" a distance of 116.00 feet to a line 26.00 feet south of and parallel with the north line of lot 4 extended a distance of 261.01 feet to the east line of lot 4, thence north along the east line of lots 3 and 4, a distance of 65.00 feet the point of beginning, in Cook County, Whence north along the east line of lots 3 and 4, a distance of 65.00 feet the point of beginning, in Cook County, Whence north along the east line of lots 3 and 4, a distance of 65.00 feet the point of beginning, in Cook County, Whence north along the east line of lots 3 and 4, a distance of 65.00 feet the point of beginning, in Cook County, Whence north along the cast line of lots 3 and 4, a distance of 65.00 feet the point of beginning, in Cook County, Whence north along the cast line of lots 3 and 4, a distance of 65.00 feet the point of beginning, in Cook County, Whence north along the cast line of lots 3 and 4.

Parcel 2: The west 12.00 feet of the east 72.00 feet as measure on the north and sorth lines thereof of the most northerly 30.00 feet, as measured at right angles to the north line thereof; of the following discribed tract; that part of lots 2, 3 and 4 and Outlot "A" in Brickman Manor, first addition, Unit number 1, being a subdivision of part of the east 1/2 of the southwest 1/4 of section 27 and part of the west 1/2 of the west 1/2 of the southwest 1/4 of section 26, township 42 north, range 11, east of the third principal meridian, described as follows; beginning at a point in the east line of said lot 3 which is 29.00 feet south of the northeast corner of lot 3, thence west parallel with the north line of said lot 3, a distance of 100.00 feet; thence North parallel with the east line of lot 3, a distance of 21.00 feet; thence west parallel with the north line of lot 3; a distance of 24.00 feet; thence north parallel with the east line of lot 2 and 3, a distance of 30.00 feet; thence west parallel with the north line of lot 3 and said line extended a distance of 152.52 feet to the west line of Outlot "A" thence south along the west line of Outlot "A" a distance of 116.00 feet to a line 26.00 feet south of and parallel with the north line of lot 4 extended west thence east along said line 26.00 feet south of and parallel with the north line of said lot 4 and said line extended a distance of 276.01 feet to the east line of lot 4, thence north along the east line of lots 3 and 4 a distance of 65.00 feet to the point of beginning, in Cook County, Illinois.