NOFFICIAL COP

PREPARED BY:	
Stacey Blackwell CNI National Mortgage	Co.

Doc#: 0335019080 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/16/2003 03:53 PM Pg: 1 of 2

AND WHEN RECORDED MAIL TO CNI National Mortgage Co. 7142 Columbia Gateway Dr. 21046 Columbia, MD Attn: Document Control

SPACE ABOVE THIS LINE FOR RECORDER'S USE __

Corporation Assignment of Real Estate Mortgage

10011221

PIN#20-07-101-008

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Wells Fargo Wells Forge Home Mortgage Inc., a California Corporation,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 26, 2003 executed by Ramiro Ayala, an unmarried person, Francisca Estrada, a a corporation

to CNI National Mortgage Co., of Maryland organized under the laws of State of Maryland married person 21046 7142 Columbia Gateway Dr., Co and recorded in Book/Volume No. page(s) and whose principal place of business is

, as Document No. 🔭

Cook

County Records, State of Illinois

described hereinafter as follows:

Commonly known as: 2239 West 47th Street, Chicago, II 60609 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued of to accrue under said Real Estate Mortgage.

ATTESTED: (SEAL)

Assistant Secret ary

John Schmicz TITLE: Vice President

Columbia National Incorporated

STATE OF Maryland

On June 26, 2003 before me, the undersigned, a Notary Public in said State, personally appeared On June 26, 2003 before me, the undersigned, a Notary Public in said State, personally appeared of the John Schmitz corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation. deed of said corporation.

> SHARNELLE FRATIER NOTARY P BLIL

RINCE GEORGE'S CO. MD COMMISSION EXPIRES 2/24/2007 NOTARY PUBLIC My Commission Expires:

IL/FLIRI/DE/NH/ME/MI/SD/WI/KS ASSIGN (10/95)

a-dotil

10/01/03

08:27:59

05051862

0335019080 Page: 2 of 2

ALTA COMMITMENT Schedule A - Legal Description TM105825 File Number: 303674-Assoc. File No:

GUARANTY COMPANY HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

LOT 16 IN BLOCK 1 IN MCDAVID AND RHODE'S SUBDIVISION OF BLOCK 15 AND 16 OF STONE AND WHITNEY'S SUBDIVISION OF THE NORTH 1/2 OF SECION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE LAND OF P.C. AND ST. L. R.R. AND THE WESTERN AVENUE BLVD.) IN COOK COUNTY, ILLINOIS. TODORAN OF COOK COUNTY CLERK'S OFFICE

PIN: 20-07-101-008