

UNOFFICIAL COPY

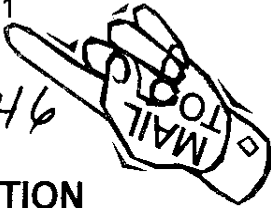
Send recorded release to:

Sandra Reda
336 Mulberry Court A-1
Bartlett IL 60103



Doc#: 0335020115
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/16/2003 09:23 AM Pg: 1 of 2

#322246



FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan Number: 2180001849

STATE FINANCIAL BANK, N. A., a corporation existing under the laws of the United States of America and holder of that certain Mortgage made and executed by **Sandra L Reda, an unmarried person**, as Mortgagor and State Financial Bank, NA, as Mortgagee on **May 13, 2002**, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **0020619638**, and a certain Assignment of Rent, dated _____ and recorded in the Recorder's Office of --- County, in the State of Illinois, as document No. ---. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at **336 Mulberry Court A-1, Bartlett, Illinois**.

SEE OTHER SIDE FOR LEGAL DESCRIPTION

PIN: 06-35-400-074-1057

LENDER:

STATE FINANCIAL BANK, NATIONAL ASSOCIATION

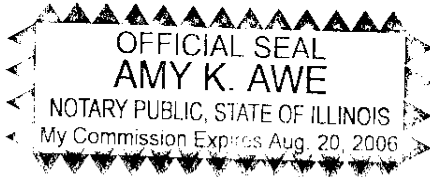
Ruth E. Bart, Vice President

(Seal)

STATE OF ILLINOIS, COUNTY OF KANE

This instrument was acknowledged before me this **9th** day of **October**, **2003** by **Ruth E. Bart** a **Vice President** of State Financial Bank, NA, a corporation, on behalf of the corporation.

My commission expires:


Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

This instrument was drafted by BETTY PELLIKAN, Loan Operations, State Financial Bank, NA, 16 N. Spring St, Elgin, IL 60120

CLERK OF ILLINOIS
2 N. LA Salle STREET
SUITE 1920
CHICAGO, IL 60602

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LEGAL DESCRIPTION:

UNIT 21-A-1-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HEARTHWOOD FARMS CONDOMINIUM PHASE 2 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 85321490, IN THE SOUTHEAST ¼ OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office