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RECORDATION REQUESTED BY:  
PRAIRIE BANK AND TRUST  
COMPANY  
BRIDGEVIEW OFFICE  
7661 S. HARLEM AVE  
BRIDGEVIEW, IL 60455

Doc#: 0335026108  
Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 12/16/2003 01:54 PM Pg: 1 of 4

WHEN RECORDED MAIL TO:  
PRAIRIE BANK AND TRUST  
COMPANY  
BRIDGEVIEW OFFICE  
7661 S. HARLEM AVE  
BRIDGEVIEW, IL 60455

SEND TAX NOTICES TO:  
Rufino's Builders, Inc.  
233 West Superior Street  
Chicago, IL 60610

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

CONNIE KEARNEY CLA#386288003  
PRAIRIE BANK AND TRUST COMPANY  
7661 S. HARLEM AVE  
BRIDGEVIEW, IL 60455

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## MODIFICATION OF MORTGAGE

7914-9375 / CTI

THIS MODIFICATION OF MORTGAGE dated October 27, 2003, is made and executed between Rufino's Builders, Inc., an Illinois corporation, whose address is 233 West Superior Street, Chicago, IL 60610 (referred to below as "Grantor") and PRAIRIE BANK AND TRUST COMPANY, whose address is 7661 S. HARLEM AVE, BRIDGEVIEW, IL 60455 (referred to below as "Lender").

**MORTGAGE.** Lender and Grantor have entered into a Mortgage dated August 27, 2001 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Construction Mortgage Recorded in Cook County on 9/14/2001 as Document #0010854123 and Modified by Modification of Mortgage dated 8/27/2002 and recorded 9/30/2002 as Document #0021065662 and Modified by Modification of Mortgage dated 8/27/2003.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOT 8 (EXCEPT THE SOUTH 6 FEET) IN SUB-BLOCK 2, IN J.W. COCHRAN'S SUBDIVISION OF BLOCK 5 OF CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 2017 West Superior Street, Chicago, IL 60612. The Real Property tax identification number is 17-07-108-016-0000

**MODIFICATION.** Lender and Grantor hereby modify the Mortgage as follows:

Increase Principal to \$777,672.00 and Extend Maturity to 10/27/04.

**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their

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Property of Cook County Clerk's Office

*[Signature]*  
Authorized Signer X

LENDER:

By: Lourdes Meraz, Secretary of Rufino's Builders, Inc.

*[Signature]*

By: Rufino Meraz, President of Rufino's Builders, Inc.

*[Signature]*

RUFINO'S BUILDERS, INC.

GRANTOR:

2003.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED OCTOBER 27,

modification, but also to all such subsequent actions. Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or representation to Lender that the non-signing person consents to the changes and provisions of this then all persons signing below acknowledge that this Modification is given conditionally, based on the by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released parties, makers and endorser to the Note, including accommodation parties, unless a party is expressly in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict

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## MODIFICATION OF MORTGAGE

Loan No: 386288001

(Continued)

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### CORPORATE ACKNOWLEDGMENT

STATE OF Illinois )  
 ) SS  
 COUNTY OF Cook )

On this 18<sup>th</sup> day of November, 2003 before me, the undersigned Notary Public, personally appeared **Rufino Meraz, President; Lourdes Meraz, Secretary of Rufino's Builders, Inc.**, and known to me to be authorized agents of the corporation that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the corporation, by authority of its Bylaws or by resolution of its board of directors, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this Modification and in fact executed the Modification on behalf of the corporation.

By Constance M. Kearney Residing at \_\_\_\_\_

Notary Public in and for the State of Illinois

My commission expires \_\_\_\_\_



County Clerk's Office

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## MODIFICATION OF MORTGAGE (Continued)

Loan No: 386288001

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### LENDER ACKNOWLEDGMENT

STATE OF Illinois )  
 ) SS  
COUNTY OF Cook )

On this 18<sup>th</sup> day of November, 2003 before me, the undersigned Notary Public, personally appeared June A. Novatny and known to me to be the Vice President, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Constance M. Kearney Residing at \_\_\_\_\_

Notary Public in and for the State of Illinois

My commission expires

