

# UNOFFICIAL COPY

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS,

That CIB Pan, of the County of Cook and State of Illinois for and in consideration of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto: Village Green, L.L.C., whose address is 3000 W. Dundee Ave., Suite 407, Northbrook, Illinois 60062

(NAME AND ADDRESS)

their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 3<sup>rd</sup> day of December, 2001, and recorded in the Recorder's Office of Cook, County, in the State of Illinois, as Document No. 0020086847, and Document No. 0020086848, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THAT PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 29 AND THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 4 IN BLOCK 19 IN MINOR'S ADDITION TO DUNTON, BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 30; THENCE NORTH 89 DEGREES 50 MINUTES 49 SECONDS WEST, 69.04 FEET; THENCE NORTH 00 DEGREES 16 MINUTES 47 SECONDS EAST, 132.55 FEET; THENCE SOUTH 89 DEGREES 51 MINUTES 20 SECONDS EAST, 201.00 FEET; THENCE SOUTH 89 DEGREES 21 MINUTES 53 SECONDS EAST, 39.76 FEET; THENCE SOUTH 00 DEGREES 38 MINUTES 34 SECONDS WEST, 142.15 FEET; THENCE NORTH 89 DEGREES 21 MINUTES 47 SECONDS WEST, 170.82 FEET; THENCE NORTH 00 DEGREES 16 MINUTES 47 SECONDS EAST, 8.45 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges belonging or appertaining.

Permanent Real Estate Index Number(s): 03-29-340-001-0000; 03-29-340-013-0000; 03-29-340-014-0000; 03-29-340-015-0000; 03-29-340-016-0000; 03-30-419-020-0000; 03-30-419-021-0000; 03-30-419-039-0000; 03-30-419-043-0000; and 03-30-419-047-0000.

Address (es) of premises: 191-201 W. Wing St., Arlington Heights, IL

Witness our hand, this 20<sup>th</sup> day of November, 2003.



Doc#: 0335033121  
Eugene "Gene" Moore Fee: \$46.00  
Cook County Recorder of Deeds  
Date: 12/16/2003 09:15 AM Pg: 1 of 2

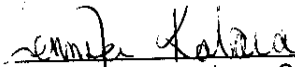
Above Space For Recorder's Use Only


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DEEDS

# UNOFFICIAL COPY

  
Jennifer Kabara, Loan Services Officer


  
Sheryl Schmidt, Loan Quality Specialist

STATE OF WISCONSIN

COUNTY OF MILWAUKEE

I, Cheryl A. Johnson, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jennifer Kabara and Sheryl Schmidt personally known to me to be the Loan Services Officer and Loan Quality Specialist of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Services Officer and Loan Quality Specialist, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 20<sup>th</sup> day of November, 2003.

  
NOTARY PUBLIC  
Commission Expires: 4-18-04

This instrument was prepared by: Maria M. Burback, CIB Marine Bancshares, Inc., 10068 W. Loomis Rd., Franklin, WI 53132  
(NAME AND ADDRESS)

This instrument should be mailed to: Village Green LLC, 171 W. Wing St., Suite 203, Arlington Heights, IL 60005  
(NAME AND ADDRESS)