

UNOFFICIAL COPY



THIS INSTRUMENT WAS PREPARED BY and AFTER RECORDING RETURN TO:

ASSOCIATED BANK
9015280-9002
PO BOX 19097 MS #7077
GREEN BAY, WI 54307-9097

Doc#: 0335039109
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/16/2003 02:27 PM Pg: 1 of 2

10333- CILL

W. B. A. 233 IL (6/97) F41063



©Wisconsin Bankers Association 1999

DOCUMENT NO.

13-07-104-052-0000

Parcel Identifier No.

SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER

The undersigned Lender certifies that the following is fully paid and satisfied: Mortgage executed by ASSOCIATED BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 11, 1985 AND KNOWN AS TRUST NUMBER 898

to Lender and recorded in the office of the Register of Deeds of COOK County, IL., in

as Doc. No. 97602999

(Book, Page, Etc.)

covering the real estate described below: SEE ATTACHED

If checked here, real estate description continues or appears on attached sheet.

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

STATE OF ~~ILLINOIS~~ WISCONSIN

County of BROWN

Dated OCTOBER 16, 2003

This instrument was acknowledged before me

ASSOCIATED BANK
NAME OF LENDER

on OCTOBER 16, 2003

By *Kathleen M. Devillers*

by KATHLEEN M. DEVILLERS
PATRICIA E PRATT
(Names of person(s))

Title ASSISTANT VICE PRESIDENT

as ASSISTANT VICE PRESIDENT
DOC REVIEW SUPERVISOR
(Type of authority, e.g., officer, trustee, etc. if any)

* KATHLEEN M. DEVILLERS

of ASSOCIATED BANK
(Name of party on behalf of whom instrument was executed)

Attest *Patricia E Pratt*

Doris Griffin
* DORIS GRIFFIN

Title DOC REVIEW SUPERVISOR

* PATRICIA E PRATT

Notary Public, ~~Illinois~~ WISCONSIN
My Commission (Expires) (Is) JUNE 5, 2005

*Type or print name signed above.

UNOFFICIAL COPY

MUST BE ATTACHED TO MORTGAGE SATISFACTION

RE: Mortgage recorded in COOK County, as Doc. No. 97602999

Real Estate Description Attachment

LOT 31 IN BLOCK 1 WALTER G. MC INTOSH'S NORWOOD HEIGHTS, BEING A SUBDIVISION OF LOTS 5 & 6, IN COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 4.25 CHAINS OF SAID WEST 1/2 OF THE NORTHEAST 1/4) IN SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office