

UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY and
AFTER RECORDING RETURN TO:

ASSOCIATED BANK
9015280
PO BOX 19097 MS #7077
GREEN BAY, WI 54307-9097



Doc#: 0335039113
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/16/2003 02:29 PM Pg: 1 of 2

103332-CTCC

W. B. A. 233 IL (6/99) F41063

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13-07-104-052-0000

Parcel Identifier No.

DOCUMENT NO.

SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER

The undersigned Lender certifies that the following is fully paid and satisfied: Mortgage executed by
GLADSTONE-NORWOOD TRUST SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY
11, 1985 & KNOWN AS TRUST NUMBER 898

to Lender and recorded in the office of the Register of Deeds of COOK County, IL., in

, as Doc. No. 93958517

(Book, Page, Etc.)

covering the real estate described below: **SEE ATTACHED**

If checked here, real estate description continues or appears on attached sheet.

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.**

STATE OF ~~ILLINOIS~~ WISCONSIN

County of BROWN

Dated OCTOBER 16, 2003

This instrument was acknowledged before me

ASSOCIATED BANK
NAME OF LENDER

on OCTOBER 16, 2003

By Douglas D. Jansen

by DOUGLAS D. JANSEN
JOANN P. RADESKE
(Names of person(s))

Title ASSISTANT VICE PRESIDENT

as ASSISTANT VICE PRESIDENT
SR. VICE PRESIDENT
(Type of authority, e.g., officer, trustee, etc. if any)

* DOUGLAS D. JANSEN

of ASSOCIATED BANK
(Name of party on behalf of whom instrument was executed)

Attest Joann P. Radeske

Doris Griffin
* DORIS GRIFFIN

Title SR. VICE PRESIDENT

* JOANN P. RADESKE

Notary Public, ~~Illinois~~ WISCONSIN
My Commission (Expires) (Is) JUNE 5, 2005

*Type or print name signed above.

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MUST BE ATTACHED TO MORTGAGE SATISFACTION

RE: Mortgage recorded in COOK County, as Doc. No. 93958518

Real Estate Description Attachment

LOT 31 IN BLOCK 1 WALTER G. MC INTOSH'S NORWOOD HEIGHTS, BEING A SUBDIVISION OF LOTS 5 & 6, IN COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 4.25 CHAINS OF SAID WEST 1/2 OF THE NORTHEAST 1/4) IN SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office