

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That **CIB Bank** of the County of **Cook** and State of **Illinois** for and in consideration of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto: Dolton Sibley Woodlawn LLC, whose address is 533 Ashland Ave., Chicago Heights, IL 60411-1677.
(NAME AND ADDRESS)

their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **Mortgage**, bearing date the 6th day of **August, 2002**, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, as Document No. **0020896048**, to the premises therein described as follows, situated in the County of **Cook**, State of Illinois, to wit:

PARCEL 1: THE NORTH 208.86 FEET OF LOT 5 (EXCEPT PART THEREOF DEDICATED FOR WOODLAWN AVENUE) IN BERNHARD ENGEL'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT RAILROAD) AND THE SOUTH EAST 1/4 (EXCEPT THE SOUTHWEST 1/4) OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE NORTH 393.50 FEET OF LOT 5 (EXCEPT THE NORTH 208.56 FEET AND EXCEPT THAT PART THEREOF DEDICATED FOR WOODLAWN AVENUE) IN BERNHARD ENGEL'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT RAILROAD) AND SOUTH EAST 1/4 (EXCEPT SOUTHWEST 1/4) OF NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3: THE NORTH 208.86 FEET OF LOT 6 IN BERNHARD ENGEL'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT RAILROAD) AND SOUTH EAST 1/4 (EXCEPT SOUTHWEST 1/4) OF NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: LOT 6 (EXCEPT THE NORTH 208.86 FEET THEREOF) AND (EXCEPT THE SOUTH 250.00 FEET THEREOF) AND (EXCEPT THE EAST 57.60 FEET OF THE NORTH 16.00 FEET OF THE SOUTH 266.00 FEET THEREOF) ALL IN BERNHARD ENGEL'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT RAILROAD) AND SOUTH EAST 1/4 (EXCEPT THE SOUTHWEST 1/4) OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges belonging or appertaining.

Permanent Real Estate Index Number(s): 29-11-130-042 AND 29-11-130-051

Address of premises: 14900 Woodlawn Ave., Dolton IL 60419.

Witness our hands, this 8th day of December, 2003

Kevin L. Lietz, Sr. Vice President
Kevin L. Lietz, Sr. Vice President

Derrick A. Mars, Sr. Vice President
Derrick A. Mars, Sr. Vice President



Doc#: 0335142212
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 12/17/2003 11:56 AM Pg: 1 of 2

Above Space For Recorder's Use Only

811 9103-0 203 CTT

JP

BOOK 233-CP

UNOFFICIAL COPY

STATE OF Illinois)

COUNTY OF Cook)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kevin L. Lietz and Derrick A. Mars personally known to me to be the Sr. Vice President and Sr. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Kevin L. Lietz and Derrick A. Mars they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 8th day of December, 2003.



Carol Witte
NOTARY PUBLIC
Commission Expires _____

This instrument was prepared by: Maria M. Burbick, CIB Marine Bancshares, Inc., 10068 W. Loomis Rd., Franklin, WI 53132

(NAME AND ADDRESS)

This instrument should be mailed to: Dolton Sibley Woodlawn, L.C., 9440 Enterprise Dr., Mokena, IL 60448

(NAME AND ADDRESS)

Cook County Clerk's Office