STATE OF ILLINOIS NOFFICIAL COPY

DEPARTMENT OF PUBLIC AID

]

NOTICE AND CLAIM OF LIEN

[X] INITIAL LIEN

[] RENEWAL

Doc#: 0335144091

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds
Date: 12/17/2003 10:31 AM Pg: 1 of 1

Notice is 'ereby given that I, Donna L. Clay, acting in my official capacity of Department of Human Services (DHC) Local Office Administrator for the County of Cook, State of Illinois, and my successors in office, hereby plaim and intend to hold a lien on the following described real estate, to-wit:

Unit Number 2600 Lin the New Burnham Prairie Condominiums as delineated on a survey of the following described real estate: Lots 1 and 2 in New Burnham Praire, a resubdivision of Lots 1, 2, 3 and 4 in Block 5 in H.A. Gocurich's Subdivision of the South East 1/4 of the South West 1/4 of Section 6, Township 36 North, Range 15 East of the Third Principal Meridian, in Cook County, Illinois, which survey is referred to in Exhibit "A" of the Declaration of Condominium recorded as Document Number 26542175 together with its undivided percentage interest in the common elements. Commonly known as: 2600 E. Goodrich Ave. 1, Chicago, Illinois 60633-2045

A legal or equitable interest in said described real extate is owned by:

CLIENT NAME: **EFFIE APPLETON**

CASE ID #: 91-200-810954

ADDRESS: Renaissance, 2425 E. 71st. St., Chicago, IL 60949-2612

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Assistance Code, and for payments made to preserve the said lien in accordance with statutory provisions.

DATE: 12-2-2008

DHS LOCAL OFFICE ADMINISTRATOR

State of Illinois

} Prepared by and return to:

Tom Sajdak

SS Bureau of Collections

County of Cook

} 401 South Clinton, 4th Floor
Chicago, Illinois 60607-3800

I, <u>F5/E// JARDIMAN</u>, Notary Public do hereby certify that Donna L. Clay, DHS Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL
STELL HARDIMAN
NOTAR* PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 01-21-07
(SEAL)

Given under my hand and seal this

A.D., 20 a 2

Notary Public

DPA 237 (R-3-2000)

IL478-0208