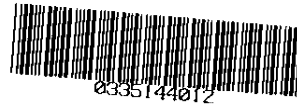


UNOFFICIAL COPY

Loan No. 0000000000000001616005110



After Recorded Return to:
JOHN FLATLEY
5236 N LIND AVE
CHICAGO, IL 60630

Doc#: 0335144012
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/17/2003 08:24 AM Pg: 1 of 2

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated March 25, 1996, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 96239637, releases, conveys and quit claims unto JOHN FLATLEY AND DANUTA FLATLEY, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby. To-wit:

THE NORTHWESTERLY 1/2 OF LOT 10 AND LOT 11 (EXCEPT THE NORTHWESTERLY 9 FEET THEREOF) IN BOWMAN'S SUBDIVISION OF PART OF THE NROTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THRID PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED MAY 23, 1916, AS DOCUMENT 5874277, IN COOK COUNTY, ILLINOIS.

PIN #: 13-09-134-025-0000

5236 N LIND AVE, CHICAGO, IL 60630

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, October 5, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION F/K/A
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

BY: _____

CHRIS WHITE
Vice President

3-4
P-2
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M-4
1-13

UNOFFICIAL COPY

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 5, 2003.



Notary in and for the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
HEIDI STOKER

17-908-



Property of Cook County Clerk's Office