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Cook County Recorder of Deeds  
Date: 12/17/2003 01:15 PM Pg: 1 of 3

Beth S. Rubin, Esq.  
Schiff Hardin & Waite  
6600 Sears Tower  
Chicago, IL 60606

**PARTIAL RELEASE OF SECOND MORTGAGE**

The undersigned, **JPMORGAN CHASE BANK**, a New York banking corporation, as Trustee ("**Mortgagee**"), successor-in-interest to American National Bank and Trust Company of Chicago, as mortgagee and secured party under that certain Second Mortgage made by **MOUNT SINAI HOSPITAL MEDICAL CENTER OF CHICAGO**, an Illinois non-profit corporation ("**Mortgagor**"), to Mortgagee, dated September 30, 1996 and recorded September 30, 1996 in the Office of the Cook County Recorder of Deeds as Document No. 96741337 (as amended and modified from time to time, the "**Mortgage**"), for and in consideration of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby releases and discharges from the lien of the Mortgage that portion of the real property covered thereby as is legally described on **Exhibit A** attached hereto and made a part hereof (the "**Released Property**"), and Mortgagee hereby remises, releases, conveys and quit claims unto Mortgagor all of Mortgagee's right, title or interest in the Released Property; provided, however, that nothing herein shall be construed to discharge from the Mortgage the remaining real property described in the Mortgage, which remaining real property shall continue to be subject to the Mortgage under the terms thereof and as provided therein, and this partial release shall not be construed to waive or in any manner affect or invalidate the lien or operation of the Mortgage upon the remaining real property described therein, but releases only the Released Property described on **Exhibit A** attached hereto and made a part hereof.

3 Box

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED  
IN THE LAND RECORDS OF THE COUNTY IN WHOSE OFFICE THE MORTGAGE  
OR DOCUMENTS LISTED ABOVE WERE FILED.**

[SIGNATURE PAGE FOLLOWS]

Box 333

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IN WITNESS WHEREOF, Mortgagee has executed this Partial Release of Second Mortgage as of the 18<sup>th</sup> day of December, 2003.

**JPMORGAN CHASE BANK**, a New York banking corporation, as Trustee

By: *Patricia B. Martirano*  
Name Patricia B. Martirano  
Its: VICE PRESIDENT

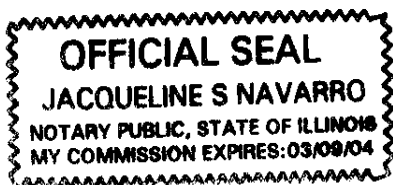
**ACKNOWLEDGEMENT**

STATE OF ILLINOIS        )  
  ) SS.  
COUNTY OF COOK        )

The foregoing instrument was acknowledged before me this 16<sup>th</sup> day of December, 2003, by

Patricia B. Martirano, Vice President of JPMORGAN CHASE BANK, a New York banking corporation, as trustee, on behalf of the corporation.

My commission expires: 3/09/04



*Jacqueline S Navarro*  
Notary Public

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## EXHIBIT A

### DESCRIPTION OF RELEASED PROPERTY

PARCEL 2:

LOTS 9 AND 10 IN BLOCK 5 IN COOK AND ANDERSON'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF LOTS 9 AND 10 CONVEYED TO THE CITY OF CHICAGO FOR WIDENING OF OGDEN AVENUE AND ALSO EXCEPTING FROM SAID LOTS 9 AND 10 THAT PART THEREOF CONDEMNED OR USED FOR ALLEY PURPOSES), ALL IN COOK COUNTY, ILLINOIS.

ADDRESS: 2653 West Ogden  
Chicago, Illinois

PIN NO: 16-24-215-001-0000

4073183.1

Property of Cook County Clerk's Office