

# UNOFFICIAL COPY



Doc#: 0335145071  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/17/2003 10:25 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **PATRICK MOLONEY AND TERESA MOLONEY** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES** bearing the day 22 & 23 of **JANUARY & JANUARY 2003 & 2003** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. **0030395567 & 0030395568** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

LOT 53 IN THE SUBDIVISION OF BLOCK 3 IN THE TOWN OF CANFIELD, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4, THE EAST 1/2 OF THE SOUTHWEST 1/4, THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 09-36-115-037-0000

Address(es) of Premises : 238 BELLE PLAINE AVE, PARK RIDGE, ILLINOIS 60068

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 08 DAY OF OCTOBER, 2003

BY:  (SEAL)

Attest:  (SEAL)

This instrument was prepared by: Deta M. Mertsoe

State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

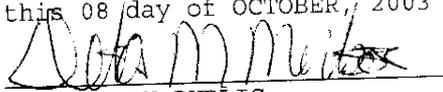
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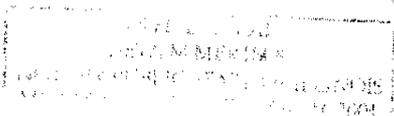
STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANDREW R SOUCEK known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 08 day of OCTOBER, 2003

  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_



Property of Cook County Clerk's Office