

UNOFFICIAL COPY



Doc#: 0335145013
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/17/2003 08:28 AM Pg: 1 of 3

Loan # 9080177638

POOL

~~ENR~~ # FD 17-64-213-048-1057

ILLINOIS ASSIGNMENT OF MORTGAGE

THIS CERTIFIES, That the Mortgage executed by MARK LANE, A SINGLE MAN to MORTGAGE LINK LTD on Jul 1, 2002 calling for \$ 720,000.00 dollars and duly recorded on 8-5-02, as Instrument No. 20854177 in Mortgage Record No. _____ on page _____ of the records of COOK County, State of ILLINOIS is hereby assigned for value received to UNION PLANTERS BANK, NATIONAL ASSOCIATION, 1900 CHARLES BRYAN RD. AX2, CORDOVA, TN 38016 .

LEGAL DESCRIPTION :

IN TESTIMONY WHEREOF, The said CITIMORTGAGE, INC., 12855 NORTH OUTER FORTY DRIVE, ST. LOUIS, MISSOURI 63101 with its principal office located in Delaware, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and Attested by its Assistant Secretary, October 24, 2002.

ATTESTED:

CITIMORTGAGE, INC.

BY: Kelly Woodring
Kelly Woodring
Assistant Secretary
CitiMortgage, Inc.



BY: Deborah Biggs
Deborah Biggs,
Assistant Vice President
CitiMortgage, Inc.

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P3
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JFK

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STATE OF MISSOURI
COUNTY OF ST. LOUIS

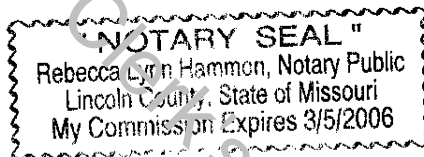
I, the undersigned, a Notary Public in and for the County and State, aforesaid do hereby certify that KELLY WOODRING, as Assistant Secretary and DEBORAH BIGGS as ASSISTANT VICE PRESIDENT of CITIMORTGAGE, INC., and who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Corporation under authority only vested in them by the said Corporation's Board of Directors for the purpose and uses therein set forth.

Given unto my hand and notarial seal, October 24, 2002.

Rebecca Lynn Hammon
NOTARY PUBLIC - MY COMMISSION EXPIRES:

PREPARED BY:

Gina Pingleton
Gina Pingleton



15851 CLAYTON ROAD WEST
BALLWIN, MO. 63011

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1409 ST5037206 NWA
 STREET ADDRESS: 1301 NORTH DEARBORN #1006
 CITY: CHICAGO / COUNTY: COOK
 TAX NUMBER: 17-04-218-048-1057

LEGAL DESCRIPTION:

UNIT 1006 AND PS118 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMONS SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2, AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31 1996 AS DOCUMENT NO. 96-982956, AND AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT 97-730677 (AS SO AMENDED, THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS;
 AND THE LIMITED COMMON ELEMENT(S) COMPRISED OF PARKING SPACE(S) NUMBERED 32 AND 33 DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8(A) OF THE DECLARATION IN COOK COUNTY, ILLINOIS.

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