

# UNOFFICIAL COPY



Doc#: 0335147002  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/17/2003 07:20 AM Pg: 1 of 2

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (TWAMU150)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 8021066751 LPS #: 2327419 Bin #: 120503\_25



KNOW ALL MEN BY THESE PRESENTS,  
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,  
INC. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a  
certain MORTGAGE dated 9/24/01 made and executed by ALBERTO A LEYNES AND  
PATRICIA M LEYNES to secure payment of the principal sum of \$148000.00  
Dollars and interest to BENCHMARK MORTGAGE CORP. in the County of COOK and  
State of IL Recorded: 1/22/02 as Instrument #: 0020084638 in Book: - on Page:  
- (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OF RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number, as the case may be.


**Legal Description (if applicable):** LOT 3 IN ARLINGDALE LAKE BEING A  
SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP  
41 NORTH, RANGE 9, EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

**Tax ID No. (if applicable):** 06-13-315-003  
**Property Address:** 6 HEATHER CT, STREAMWOOD, IL 60107.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on December 08,  
2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.  
as Mortgagee

BY   
Michelle Barney, Asst Vice President

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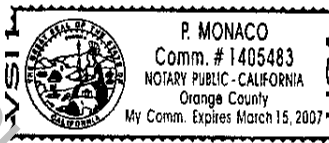
# UNOFFICIAL COPY

STATE OF CA  
COUNTY OF Orange

ON December 08, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Asst Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.



\_\_\_\_\_  
P Monaco  
Notary Public  
Commission Expires: 3/15/07



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780  
(MIN #:) F23/432

12/20/03  
B

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Property of Cook County Clerk's Office