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Doc#: 0335147277
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/17/2003 12:55 PM Pg: 1 of 3

PREPARED BY: SMI
RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 0 Index:
Loan Number: 0318071494

3

405_2202

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by TIMOTHY P. CREED AND ELIZABETH FARRELL CREED ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0011040719
Property Address: 2038 W WARNER AVE 303
CHICAGO IL 60618

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto J.P. MORGAN CHASE as successor by merger to The Chase Manhattan Bank, for the benefit of the Certificateholders of ABN AMRO Mortgage Corporation Series 2001-8, Attn: Corporate Trust Department, 600 Travis Street, Houston, TX 77002 (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 11-18-320-040-1009

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 18th day of November A.D. 2003.

ABN AMRO MORTGAGE GROUP, INC.

By:
SHERRY DOZA
VICE PRESIDENT

Attest:
LINDA SHANNON
ASSISTANT SECRETARY



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THE STATE OF TEXAS
COUNTY OF HARRIS

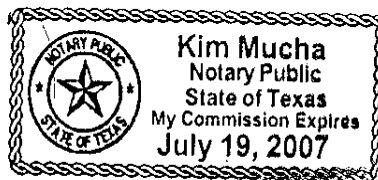
On this the 18th day of November A.D. 2003, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Kim Mucha

Assignee's Address:
600 Travis Street
Houston, TX 77002
Attn: Corporate Trust Department

Assignor's Address:
2600 WEST BIG BEAVER ROAD
TROY, MI 48007-3703



Property of Cook County Clerk's Office

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EXHIBIT 'A'

JOB #: **405_2202**

LOAN #: **0618071494**

INDEX #:

LEGAL DESCRIPTION:

Parcel 1: Unit No. 303, OP-R and OP-P in Lincoln Commons Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 99768459, as amended from time to time, in the Southwest 1/4 of Section 18, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The exclusive right to use the private roof deck adjacent and appurtenant to the said unit, a limited common element as delineated on the survey attached to the declaration aforesaid.

PEN:

14-18-320-040-1009

Cook County Clerk's Office