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Doc#: 0335147318
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/17/2003 02:38 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 520522929

Index: 1472

JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JANET G. DUBOIS, AS TRUSTEE OF THE JANET G. DUBOIS REVOCABLE DECLARATION OF TRUST UNDER TRUST INSTRUMENTS DATED DECEMBER 17, 1998
Original Mortgagee: MIDAMERICA BANK, FSB
Original Loan Amt: \$261,000.00
Property Address: 3470 N LAKE SHORE DRIVE UNIT 21 E, CHICAGO, IL 60657
Date of DOT: 6/18/2002
Date Recorded: 6/27/2002
Doc. / Inst. No: 0020711942
PIN: 14-21-306-038-1050
Legal: See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 13th day of November 2003 A.D.

MidAmerica Bank, fsb



Ann Oie, Vice President



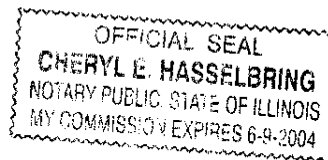
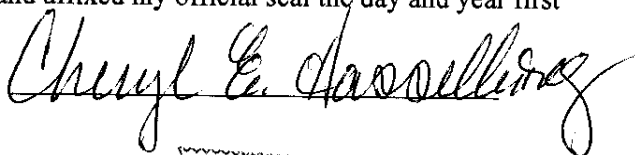
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STATE OF ILLINOIS
COUNTY OF WILL

On this 13th day of November 2003 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



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EXHIBIT 'A'

JOB #: 141-2401
LOAN#: 520522929
INDEX#: 1472

UNIT 21-B TOGETHER WITH ITS UNDIVIDED PERCENTATE INTEREST IN THE COMMON ELEMENTS IN 3470 CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 20446824, IN THE OSUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office