

UNOFFICIAL COPY



Doc#: 0335147333
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/17/2003 02:57 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0019142274 LPS #: 2293423 Bin #: 112003_10



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/19/1979 made and executed by ROBERT L. WURTZ, DIVORCED AND NOT SINCE REMARRIED to secure payment of the principal sum of \$39500.00 Dollars and interest to NATIONAL HOMES ACCEPTANCE CORPORATION in the County of COOK and State of IL Recorded: 5/11/1979 as Instrument #: 24956083 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, LC: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE ATTACHMENT

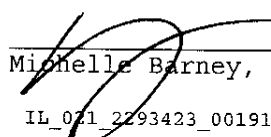
Tax ID No. (if applicable): 03043070060000

Property Address: 243 MOHAWK TRL, BUFFALO GROVE, IL 60089-3525.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on November 26, 2003.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY 
Michelle Barney, Vice President

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STATE OF CA
COUNTY OF Orange

ON November 26, 2003, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal



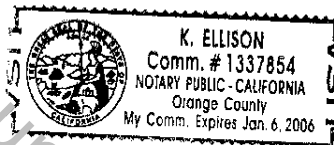
K. Ellison
Notary Public

Commission Expires: 1/6/2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)

12/7/2003



12/12/2003

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Property of Cook County Clerk's Office

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EXHIBIT A

Loan#: 0019142274 LPS#: 2293423 Bin #: 112003_10



LOT 602 IN BUFFALO GROVE UNIT NO. 5, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 4, AND THE NORTHEAST 1/4 OF SECTION 5, BOTH IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 29, 1959, AN DOCUMENT 17523350, BOOK 535, PAGE 36 BY THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office