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Doc#: 0335148071

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/17/2003 09:56 AM Pg: 1 of 3

000	X			
Release of Deed	Full	Partial		
Know all Men by these presents, that BANK ONE NA				
	<u> </u>		("Bank") in	
consideration of one dollar, a whereof is hereby acknowled JOYCELYNN WATKINS				- t
representatives and assigns whatsoever Bank may have 05/05/00 as Document Nuregistered in the Recorder's/the State of Illinois applicable legally described as follows, SEE ATTACHED	acquired in, the umbe <u>r 0037</u> Registrars Office to the proper	rough or by <i>a</i> certai 7460 Book No ce of COOK	n Mortgage dated \ Page NA rec County, in	, 0
Property Address: 5203 SOL	JTH INGLESIC	E #3 HYDE P.	ARK IL 6	0615
PIN 20-11-308-024-1006				

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511088700

Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON,	KY as c	11/21/03

BANK ONE NA

ASON BREITENSTEIN

Its: Mortgage Officer

Attest:

GARGI SEN

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: GARGI SEN

00414511088700

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER

201 EAST MAIN STREET LEXINGTONKY40507



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LEGAL

WATKINS

LOT 2 (EXCEPT THE EAST 58.5 FEET THEREOF) AND LOT 3 (EXCEPT THE EAST 58. 5 FEET THEREOF) IN BLOCK 5 IN EGANDALE, A SUBDIVISION OF THE EAST 118 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDED OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 89301394 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

