## UNOFFICIAL COPY

Doc#: 0335148078
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/17/2003 10:11 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC.

SECURITY CONNECTIONS INC 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 1003001385
PIN No. 28-02 121-010/011-000

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOTS 36 AND 37 IN BLOCK 2 IN CLOVERDALE, BEING E.S. ROBBINS' SUBDIVISION OF THE EAST 1/2 OF LOT 16 AND THE EAST PART OF LOT 9 LYING SOUTH OF THE CENTER LINE OF THE MIDLOTHIAN TURNPIKE, IN W.B. FC4N'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:13819 MONTICELLO,	ROBBINS, IL 604	<del>1</del> 72	
Recorded in Volume	at Page		,
Instrument No. <u>00503955</u> ,	Parcel ID No.	28-02-121-010/011-000	)
of the record of Mortgages for <b>COOK</b>			County,
Illinois, and more particularly des	cribed on said	Deed of Trust	referred
to herein.			
Borrower: CHRISTINE MOORE MARRIED TO NOLAN BALLENTINE			

J=NATC.014969

(RIL1)

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Loan No. 10030 13 5 UF FIGURE IN WITNESS WHEREOF, the undersigned has c	aused these presents to be		
executed on NOVEMBER 18, 2003	-		
	NATIONAL CITY HOME LOAN SERVICES F/K/A ALTEGRA CREDIT COMPANY		
	CARLA TENEYCK		
	VICE PRESIDENT		
	M.L. MARCUM		
Q	SECRETARY		
STATE OF IDAHO )			
) ss			
COUNTY OF BONNEVILLE )			
	e, the undersigned, a Notary		
Public in said State, personally appeared	A CARLA TENEYCK  Ally known to me (or proved to		
and <u>M.L. MARCUM</u> , persona me on the basis of satisfactory evidence)			
cuted the within instrument as VICE IRISI	<b>'DENT</b> and		
SECRETARY respectively, on	behalf of		
NATIONAL CITY HOME LOAN SERVICES  150 ALLEGHENY CENTER, PITTSBURGH, PA 15	.712 and		
acknowledged to me, that they, as such of			
to do, executed the foregoing instrument for the purposes therein			
contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.			
pursuant to its by-raws of a resolution of	Tits Board Of Directors.		
WITNESS My hand and official seal.	~ '\$ _		
JOAN COO.	K (COMMISSION EXP. 02-16-07)		
	NOTARY PUBLIC		
_	_		
	JOAN COOK		
}	NOTARY PUBLIC		
1	STATE OF IDAHO		

**J=NATC.014969** (RIL2)