## INOFFICIAL COPY

TRUSTEE'S DEE

THIS INDENTURE, made this 29th day of

October, 2003, between ROYAL AMERICAN BANK, an Illinois banking corporation qualified to accept and execute Trusts under the laws of Illinois, not personally but as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a certain

Trust Agreement dated the 9th day of

June, 2003, and known as

Trust Number 101056, Party of the First Part,

and

Doc#: 0335101086

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 12/17/2003 10:47 AM Pg: 1 of 3

The above space for recorder's use only.

4887 N. ASHLAND AVE CHICAGO, IL 60640

ANGELICA GUERREN

Party of the Second Part,

WITNESSETH, that said Party of the First Fart, in consideration of the sum of Ten (\$10.00) Dollars, and other good and valuable considerations in hand paid, does inclearly grant, sell and convey unto said Party of the Second Part, the following described real estate in the County of Cook and State of Illinois, to-wit: County Clark's Office

SEE ATTACHED LEGAL DESCRIPTION

Street Address:

5001 W. HENDERSON, CHICAGO, IL 60641

PIN:

13-21-413-040

Subject to: 2003 and subsequent years Real Estate Taxes, Covenants, Conditions and Restrictions of Record

together with the tenements and appurtenances thereunto belonging.

And the said grantor hereby expressly waives and releases any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise.

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IN WITNESS WHEREOF, Royal American Bank has caused these presents to be signed by its Senior Vice President & Trust Officer and attested by its Vice President, and has caused its corporate seal to be hereto affixed as and for the act and deed of said corporation the day and date above written.

### Royal American Bank

|   | Attest:                                | Vice President  | By:  | Senior Vice President & Trust Officer   |
|---|--|---|--|---|
| State of Illinois   | }                                      | The undersigned a Notary Public in  | and for said County  | ,, in the state aforesaid, does hereby certify that   |
| County of KANE  | }                                      | the above named Kirk E. Rascher ar<br>of <b>ROYAL AMERICAN BANK</b> , pe                                      |  | me to be the same persons, whose names, are   |
|   | 00,                                    | President, respectively, appeared be colivering the said instrument as the said Bank, for the uses and purpos | efore me this day in<br>neir own free and vo<br>ses therein set forth,<br>to said instrument a | Senior Vice President & Trust Officer and Vice person and acknowledged signing, scaling, and aluntary act, and as the free and voluntary act or, and the said Vice President did also then affines his own free and voluntary act, and as the free estherein set forth. |
|   |  | Given under my hand and Notarial  | Seal this 29th day o   | f October, 2003.  |
| OFFICIAL SEAL CATHERINE V. EVANS OTARY PUBLIC, STATE OF ILLINOIS Y COMMISSION EXPIRES 6-19-2007 | ************************************** | Notary Public And   | <u> </u>   |   |
|   |  |   | 25   |   |
| Deed Prepared By: Royal A   | American                               | i Bank, 1604 W. Colonial Pkwy, Inve   | rness, IL. (19067  | 75  |
| Mail Tax Bills To: ANGEL  | ICA GU                                 | JERRERO, 5001 W. Henders  | on, Chicago,   | TL 60641  |
| Deliver Recorded Deed To:   | PETE                                   | ER L. MARX, Attorney at   | Law, 7104 W.   | Addison St., Chicago, IL 60634  |
| City of Chicago   | 6                                      | Real Estate   |  |   |

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\$2,077.50

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### **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

Property Address: 5001 WEST HENDERSON CHICAGO, IL 60641

PIN#: 13-21-413-040

LOT 13 (EXCEPT THE WEST 67 FEET THEREOF) IN BUEHLER'S SECOND SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 1/2 OF THE EAST 1/2 THEREOF AND EXCEPT THE EAST 33 FEET OF THE SOUTH 1/2 OF THE EAST 1/2 THEREOF HERETOFORE DEDICATED FOR NORTH 5TH AVENUE), IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



