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Doc#: 0335102254 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/17/2003 01:31 PM Pg: 1 of 2

RELEASE OF MORTGAGE BY CORPORATION

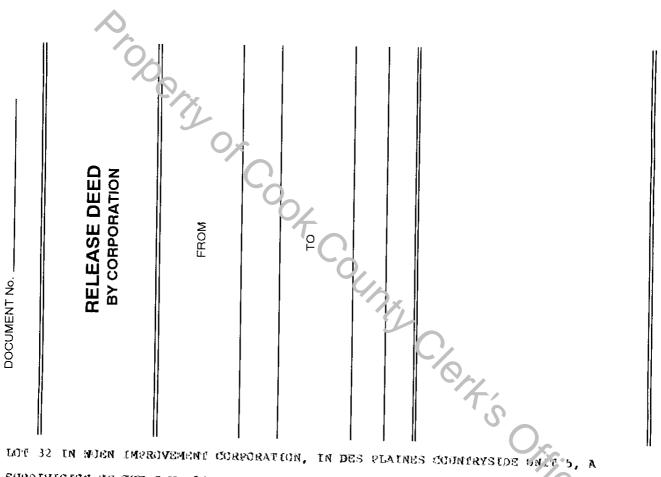
KNOW ALL MEN BY THESE PRESENTS, THAT THE	AMERICAN GENERAL FINANCIAL SERVICES
good and valuable considerations the receipt where Release and Quit-Claim unto ROPERT W. LEE A	linois, for and in consideration of one dollar, and for other of is hereby confessed, does hereby Remise, Convey, NO JENNIFER GEE
of the County of COOK and S	State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a cer	tain mortgage deed bearing date theday
об спотимана ДО 2003 али г	ecorded in the Recorder's Office of COOK
County, in the State of Illinois, in BookN/A_ of Rec	cords, on page N/A, as Document No. 1022138701
to the premises therein described, situated in the Count	y οι αιοκ and State of Illinois.
IN TESTIMONY WHEREOF, The saidJAME_V3	IGLAND
hath hereunto caused his seal to be affixed as a lawful	agent and attorney and attested by himduly acting
for said this 22TH day of OCTUBER	2003
$\bigcap M \bigcap M$	
	Attorney-in-Fact
By J V	7/
)	3,
State of Illinois) ss.	0,5
County)	the Ctate personid DO HERERY
	in and for said County in the State arcressid, DO HEREBY
CERTIFY That JAME WIGGAND	personally know it to me to be the
Attorney-in-Fact of the corporation, having been duly	authorized to execute the foregoing Release of Mortgage, edged that as such Attorney-in-Fact he signed, sealed and
delivered sold instrument as Atterney-in-Fact for sale	Corporation pursuant to authority and power or atterney
given by said corporation having executed the same	as his free and voluntary act and deed for the uses and
purposes therein set forth.	22TH day of COTOBER 2000
purposes therein set forth. OFFICIAL SEAL	this day of
BAFFAFLINA D'ALESIO	
Statery Dillic. State of Hillians &	Rappaelina Ollow Notary Public
C. M. Commission EXPERT 3/ UNI	(ATTE LANDOWSKI
This instrument prepared by	(Name)
of AMERICA GENERAL FINANCIAL 1409 W. LA	(Address)
013-00025 (REV. 10-85) IL2511	(Madiess)
.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	

0335102254 Page: 2 of 2

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AFTER RECORDING MAIL THIS INSTRUMENT TO

NAME .	AMER ICAN	GENERAL FINANCAAL SERVICES		
ADDRE	SS1409	W. ALKE ST		
CITY _	ADDISON,	IL 60101		
DATE_	10-22-03		INITIALS	K.L.



LOT 32 IN WIEN IMPROVEMENT CORPORATION, IN DES PLAINES COUNTRYSIDE UNIT 5, A SUBDIVISION OF THE S.W. 1/4 OF THE N.W 1/4 OF SEC. 33, TOWNSHIP 41 N., PANGE 12, E. OF THE 3RD PRINCIPAL MERIDIAN, EXCEPT THE E. 207 FEET THEREOF AND EXCEPT THAT PART OF TH S/E. 1/4 OF THE N.W. 1/4 LYING M. OF THE W. LINE OF THE E. 25 ACRES THEREOF, AND LYING S. OF THE S. LINE EXCENDED OF THE NURTH 8 ARCES OF THE NURTH OF THE W. 16 ACRES THEREOF, IN COOK CO il pin# 09-33-111-018

A.K.A 2623 EISENHOWER DR. DESPLAINES, IG 60018