UNOFFICIAL COPY

Recording Requested By: VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: SAM J EPPS 9444 S CHAMPLAIN AVE CHICAGO, IL 60619-7714



Doc#: 0335102258

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/17/2003 01:33 PM Pg: 1 of 1



SATISFACTION

CITIMORTGAGE, INC. #:057⁻⁷ (55⁻/58 "EPPS" Lender ID:467/7557580 Cook, Illinois KNOW ALL MEN BY THESE FRESENTS that CITIMORTGAGE, INC. S/B/M TO FIRST NATIONWIDE MORTGAGE CORPORATION holder of a certain mortgage, made and executed by SAM J. EPPS AND WIFE, CLAREATHA EPPS, originally to FIRST NATIONWIDE MORTGAGE CORPORATION, A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 11/12/1996 Recorded: 12/02/1996 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 96-07661, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 20 (EXCEPT THE NORTH 12.50 FEET THEREOF) AND ALL OF LOT 21 IN BLOCK 7 IN BURNSIDE, IN SECTIONS 2 AND 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 25-03-431-052

Property Address: 9444 S. CHAMPLAIN, CHICAGO, IL 606.9

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIMORTGAGE, INC. S/B/M TO FIRST NATIONWIDE MORTGAGE COSPORATION

On October 17th, 2003

MERHL GIBSON, Vice-President

STATE OF Maryland COUNTY OF Frederick

On October 17th, 2003, before me, Randy N. Langdon, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared MERHL GIBSON, Vice-President who acknowledged himself/herself to be the afore said officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein. In witness whereof I hereunto set my hand and official seal,

WITNESS my hand and official seal,

RANDY N. LANGDON Notary Expires: 04/07/2007 NOTARY PUBLIC OF

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Prepared By: Wahida Shaikh, VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD 20898-9443

1-800-777-1708
**WSCITM*10/15/2003 10:36:00 PM* CITM01CITM00000000000000000472474* ILCOOK* 0577755758 ILSTATE_MORT_REL **WS*WSCITM*