

UNOFFICIAL COPY

Recording Requested By:
VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:
KATHY L ROBISON
1733 W IRVING PARK RD APT 403
CHICAGO, IL 60613-2562



Doc#: 0335102263
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/17/2003 01:34 PM Pg: 1 of 2

SATISFACTION

CITIMORTGAGE, INC. #2000165749 "ROBISON" Lender ID:5002/1680942484 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that CITIBANK, F.S.B. BY AND THROUGH IT'S ATTORNEY IN FACT CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE, INC. holder of a certain mortgage, made and executed by KATHY L. ROBISON, INDIVIDUAL, originally to CITIBANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 01/29/2002 Recorded: 02/28/2002 in Book/Reel/Liber: 2166 Page/Folio: 0125 as Instrument No.: 0020232739, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 14-19-205-040-1058 VOL. 0482

Property Address: 1733 W IRVING PARK RD, APT 403, CHICAGO, IL 60613-2562

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIBANK, F.S.B. BY AND THROUGH IT'S ATTORNEY IN FACT CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE, INC. POA: 06/15/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0010524738
On October 17th, 2003


By: 
SHARON E. WILLIAMS, Vice-President

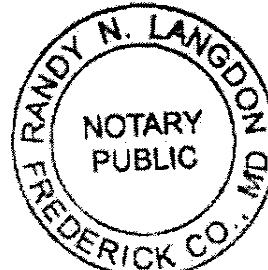


STATE OF Maryland
COUNTY OF Frederick

On October 17th, 2003, before me, Randy N. Langdon, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared SHARON E. WILLIAMS, Vice-President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein. In witness whereof I hereunto set my hand and official seal,

WITNESS my hand and official seal,


RANDY N. LANGDON
Notary Expires: 04/07/2007



Prepared By: Soni Sonawane, VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD 20898-9443
1-800-777-1708

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File No.: LAR101304

LEGAL DESCRIPTION:

UNIT NUMBER 403 IN THE POST CARD PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL 1:

LOT 1 THROUGH 10, BOTH INCLUSIVE IN BLOCK 2 IN BUECHNER'S SUBDIVISION OF BLOCK 2 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE EAST HALF OF THE SOUTHEAST QUARTER THEREOF), ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WESTERLY 35 FEET OF LOT 44 IN BLOCK 2 IN H.C. BUECHNER'S SUBDIVISION OF BLOCK 2 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE EAST HALF OF THE SOUTHEAST QUARTER, ALL IN COOK COUNTY, ILLINOIS.

FILE NO.

LEGAL

EXTENT

PARCEL

LOT 1
SUBDIVISION
SECTION 19
TOWNSHIP 40 NORTH
RANGE 14 EAST

PARCEL

THE WESTERLY
35 FEET OF LOT 44
IN BLOCK 2
IN H.C. BUECHNER'S
SUBDIVISION

FILE NO.

LEGAL

EXTENT

PARCEL

LOT 1
SUBDIVISION
SECTION 19
TOWNSHIP 40 NORTH
RANGE 14 EAST

PARCEL

THE WESTERLY
35 FEET OF LOT 44
IN BLOCK 2
IN H.C. BUECHNER'S
SUBDIVISION

ON A SURVEY OF

THE
EAST
HALF
ALL IN COOK COUNTY

ON A SURVEY OF

2000165749