

# UNOFFICIAL COPY



Doc#: 0335102273  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/17/2003 01:38 PM Pg: 1 of 2

## RELEASE DEED

FOR THE PROTECTION OF  
THE OWNER, THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. 006    Loan No. 50020938

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK ELK GROVE, N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**DANIEL T OLSEN, SINGLE**

**827 MANSFIELD COURT, SCHAUMBURG, IL 60194**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 4th day of February, 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0030297240**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

### SEE ATTACHED

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 07-17-103-072-0000  
Witness hands and seals, October 21, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this October 21, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Karen M. Darkes*

Notary Public



Please mail recorded document to:

DANIEL T OLSEN  
827 MANSFIELD COURT  
SCHAUMBURG, IL 60194

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## CHICAGO TITLE INSURANCE COMPANY

### EQUITY SEARCH PRODUCT

CTIC ORDER NO.: 1408 H23004720 HE

D. LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 2, AREA 12, LOT 4 IN SHEFFIELD TOWN UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1970 AS DOCUMENT NUMBER 21182109, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED OCTOBER 23, 1970 AS DOCUMENT NUMBER 21298600, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 07-17-103-072-0000

BORROWER'S NAME: OLSEN