## UNOFFICIAL

## **PARTIAL** RELEASE OF **MORTGAGE**

OR TRUST DEED BY CORP.

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DFFDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0335102297 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/17/2003 01:45 PM Pg: 1 of 2

BRIDGEVIEW BANK AND TRUST , a KNOW ALL MEN BY THESE PRESENTS, That the banking corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORIGAGE & ASSIGNMENT OF RENTS and Modification of Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SMT DEVELOPMENT, L.L.C., whose address is c/o Ann Lally, 7739 W. PATTERSON, CHICAGO, IL 50634 heirs, legal representatives and assigns, all the right, title, interest, claim or demand what oever it may have acquired in through or by a certain MORTGAGE & ASSIGNMENT OF RENTS and Modification of Mortgage , bearing date(s) the 08TH day of MAY , 2002 and 06TH day of SEPTEMBER, 2002 , and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No(s). 0020592989 , 0020592990 , AND 0021025658 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

UNIT 1W IN THE CONDOMINIUM PROJECT LOCATED AT 2154-56 W. OHIO AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND.

LOT 77 AND LOT 78 (EXCEPT THE EAST 5 INCHES OF THE SOUTH 61 1/2 FEET THEREOF) AND THE WEST 5 INCHES OF THE NORTH 61 1/2 FEET OF LOT 79 IN PARKERS SUBDIVISION OF BLOCK 11 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appercaining.

17-07-115-027 (AFFECTS LOT 77) AND Permanent Real Estate Index Number(s): 17-07-115-028 (AFFECTS LOTS 78 AND 79)

2154-56 W. OHIO, CHICAGO, UNIT 1W, CHICAGO, IL 60612 Address(es) of premises:

IN WITNESS WHEREOF, BRIDGEVIEW BANK & TRUST COMPANY has caused these presents to be signed by its OFFICER and attested by its OFFICER , and the corporate seal to be hereto affixed for the uses and purposes therein set forth this 29TH day of SEPTEMBER, 2003.

BRIDGEVIEW BANK & TRUST COMPANY

M. SIEPKA, COMMERCIAL LOAN OFFICER

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## **UNOFFICIAL CO**

Partial Release of Mortgage Doc. Nos. 0020592989; 0020592990; & 0021025658 Page 2 of 2

Attest:

ICE PRESIDENT

State of ILLINOIS ) SS

CCOK County of

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of Bridgeview Bank and Trust, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation and caused the seal of said corporation to be thereunto affixed as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purroses therein set forth.

Given under my hand and notarial sear this. 29TH day of SEPTEMBER, 2003.

This instrument was prepared by: BRIDGEVIEW BANK AND TRUST, ATTN.: LOANS SERVICES 7300 WEST 87TH STREET, BRIDGEVIEW, ILLINOIS 60455 750 OFFICO

## MAIL RECORDED DOCUMENT TO:

SMT DEVELOPMENT LLC C/O ANN LALLY 7739 W. PATTERSON 60634 CHICAGO, IL