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Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/17/2003 01:45 PM Pg: 1 of 2

**PARTIAL  
RELEASE OF  
MORTGAGE  
OR TRUST DEED BY CORP.**

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE FILED  
WITH THE RECORDER OF  
DEEDS IN WHOSE OFFICE  
THE MORTGAGE OR DEED  
OF TRUST WAS FILED

**KNOW ALL MEN BY THESE PRESENTS**, That the **BRIDGEVIEW BANK AND TRUST**, a banking corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE & ASSIGNMENT OF RENTS and Modification of Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **SMT DEVELOPMENT, L.L.C.**, whose address is **c/o Ann Lally, 7739 W. PATTERSON, CHICAGO, IL 60634** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS and Modification of Mortgage**, bearing date(s) **the 08TH day of MAY, 2002 and 06TH day of SEPTEMBER, 2002**, and recorded in the Recorder's Office of **COOK** County, in the State of ILLINOIS, as Document No(s). **0020592989, 0020592990, AND 0021025658** to the premises therein described, situated in the County of **COOK, State of ILLINOIS**, as follows, to wit:

**UNIT 1W** IN THE CONDOMINIUM PROJECT LOCATED AT 2154-56 W. OHIO AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 77 AND LOT 78 (EXCEPT THE EAST 5 INCHES OF THE SOUTH 61 1/2 FEET THEREOF) AND THE WEST 5 INCHES OF THE NORTH 61 1/2 FEET OF LOT 79 IN PARKERS SUBDIVISION OF BLOCK 11 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **17-07-115-027 (AFFECTS LOT 77) AND 17-07-115-028 (AFFECTS LOTS 78 AND 79)**  
Address(es) of premises: **2154-56 W. OHIO, CHICAGO, UNIT 1W, CHICAGO, IL 60612**

**IN WITNESS WHEREOF, BRIDGEVIEW BANK & TRUST COMPANY** has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate seal to be hereto affixed for the uses and purposes therein set forth this **29TH** day of **SEPTEMBER, 2003**.

**BRIDGEVIEW BANK & TRUST COMPANY**

By: *Kimberly M. Siepka*  
**KIMBERLY M. SIEPKA, COMMERCIAL LOAN OFFICER**

