UNOFFICIAL COPY



Doc#: 0335106003 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/17/2003 08:20 AM Pg: 1 of 2

PLEASE RECORD FIRST

Corporation Assignment of Real Estate Mortgage

Loan# 20 8454357 4

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

ContiMortgage Corporation 338 S. Warminster Rd Hatboro.PA 19040-3430

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION dollars. paid by Manufactures & Trader Trust Company, one Mot T Plaza, Buffale, NY 14303-3399, Truster for Securitization Series 1999-2. Agreement doted 3-1-99 hereby assigns unto assignee.

Mortgage dated the 21st day of JANUARY , 1999 , made by ANSELMO MARQUEZ DEBRA A KAISER to OPTION HOME LENDING In the principal sum of \$ 41,133.00 and recorded on the $\sqrt{-39}-199$

In(Liber)(Record Liber)(Reel) 9 362 of Section of Mortgages, page (318) in the office of

the Cook.IL of the

covering premises recorder of 1425 MAPLE STREET, WESTERN SPRINGS . IL 60558

Block Lot Section District

County or Town

Instrument#

'At I in Thomas Evans subdivision of BIK 5 in large addition to Western Springs subdivisor in the South part of E 1/2 of the NW/4 of Sec. 4, To 38 north, & 12, E of the Principal meridian, in Cook Country, III.

Su 200

0335106003 Page: 2 of 2

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TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor. Legal representatives and assigns of the assignee forever. The word "assignor" or "assignee shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument to requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the day of . 19

STATE OF PA COUNTY OF MONTGOMERY

On 2/03/1999
me. the undersigned, a Notary Public in and for said County and State, personally appeared VALINDA MITCHELL

being by me duly sworn did depose and say that he resides at

24 BERKSHIRE LANE WILLINGBORO, NJ 08046

that he/she is the DESIGNATED SIGNATORY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission expires

PREPARED BY:

ContiMortgage Corporation 338 S. Warminster Road Hatboro, PA 19040-3430 CONTIMORTGAGE CORPORATION

VALINDA MITCHELL, Its: DESIGNATED SIGNATORY

Ву:

Its

NANCY C. HANN

Many & Hann

Witness:

GRACE DeGRASSE

(THIS AREA FOR OFFICIAL NOTARIAN SEAL)

NOTARIAL SEAL FUNG C. LAW Notaly Public Hatboro Mel-docency County My Commission Expires May 10, 1999

AND WHEN RECORDED MAIL TO

RECORD AND RETURN TO:
Alta Real Estate Services, Inc.
Loan Servicing Center/Reconveyance Dept.
P.O. Box 551170
Jacksonville, Florida 32255-1170