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Doc#: 0335106028
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/17/2003 08:46 AM Pg: 1 of 3

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Loan#: 0075888453 Service#: 2524781RL1



*

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOHN F HANNAH AND ANNA M HANNAH, HUSBAND AND WIFE

Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Mortgage Dated: APRIL 29, 2002

Recorded on: MAY 09, 2002

as Instrument No. 0020532865 in Book No. --- at Page No. ---

Property Address: 4058- 4060 S ELLIS #4, CHICAGO IL 60653-

County of COOK, State of ILLINOIS


PIN# 20-02-106-043-1001

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 10, 2003

WASHINGTON MUTUAL BANK, FA

By:


Julie A. Yates, Asst VP & Attesting Asst Secty



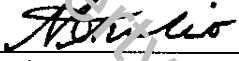
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Loan#: 0075888453
Srv#: 2524781RL1
Page 2

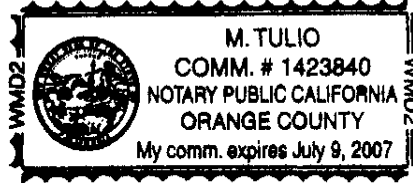
State of CALIFORNIA }
County of ORANGE } ss.

On OCTOBER 10, 2003 , before me, M. Tulio, personally appeared Julie A. Yates, Asst VP & Attesting Asst Secty personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): M. Tulio



PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705, AL ANGELES

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT PENTHOUSE IN THE ETHEL, 4058 SOUTH ELLIS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN C. R. STEELE'S RESUBDIVISION OF LOTS 11, 12, 13 AND 14 IN BLOCK 14 IN CLEAVERVILLE IN FRACTIONAL NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 98887612, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES NO. 1 AND NO. 2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 98887612.

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