

# UNOFFICIAL COPY

**PREPARED BY:**

Shakil Durrani

**WHEN RECORDED MAIL TO**

First Commercial Bank  
6945 N Clark  
Chicago, Illinois 60626



Doc#: 0335106034

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 12/17/2003 09:13 AM Pg: 1 of 1

BASSMAN - 852767

Space above this line is for Recorder's use only

## Satisfaction And Release of Mortgage

**FIRST COMMERCIAL BANK**, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Albany Bank And Trust Company N.A.**, as Trustee under Trust Agreement dated April 28, 1994, and known as Trust Number 11-5016, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Security Agreement dated the 18<sup>th</sup> day of May, 1994 A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 94460144, and a certain Assignment of Rents and Leases Interest in Leases dated the 18<sup>th</sup> day of May, 1994 A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 94460145, to the premises therein described, as follows, to-wit:

LOTS 25, 26, 27, 28, 29, AND 30 IN BLOCK 3 IN METROPOLITAN'S DEMPSTER EAST PRAIRIE ROAD GARDENS, BEING A SUBDIVISION OF THAT PART OF THE SOUTH HALF ( EXCEPT THE WEST 200 FEET THEREOF) OF THE SOUTH EAST ¼ OF THE SOUTHWEST ¼ OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE CENTER LINE OF EAST PRAIRIE ROAD IN COOK COUNTY, ILLINOIS.

P.I.N. #: 10-14-311-051-0000

Common Address: 3704-3716 W. Dempster

situated in the City of Skokie, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President attested by its Vice President this 13th day of October, 2003 A.D. .

ATTEST:

*Perin Bush*

Perin Bush  
Vice President

By:

*Mariusz P. Ratynski*

Mariusz P. Ratynski  
Assistant Vice President

State of Illinois, County of Cook I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Mariusz P. Ratynski, personally known to me to be the Assistant Vice President of **The First Commercial Bank**, a corporation, and Perin Bush, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 13th day of October, 2003 A.D. .



*Deborah S. Barnes*

Notary Public

S-Y  
P-1  
S-N  
M-Y  
M.T.